

# UNOFFICIAL COPY

Recording Requested and Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
PETER TOUCH - LAND AM



Doc#: 0631749138 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2006 02:31 PM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799

Customer#: 20 Service#: 713457RL1



Loan#: 9040940199

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: CATALIN DRAGOMIR AND SAMANTHA LANZARIN DRAGOMIR, HUSBAND AND WIFE Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A. Mortgage Dated: AUGUST 26, 2004 Recorded on: OCTOBER 18, 2004 as Instrument No. 0429216169 in Book No. --- at Page No. ---

Property Address: 5211 NORTH RESERVE AVE 3E, CHICAGO IL 60656  
County of COOK, State of ILLINOIS  
PIN# 12-11-113-008-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 06, 2006  
DOWNEY SAVINGS & LOAN F.A.

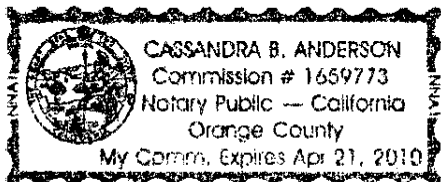
By: [Signature]  
P BEVANY, ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On October 12, 2006, before me, CASSANDRA B. ANDERSON, a Notary Public, personally appeared P BEVANY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): CASSANDRA B. ANDERSON



27

# UNOFFICIAL COPY

## EXHIBIT "A"

PARCEL 1: UNIT 6 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5211 N. RESERVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0314731001, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE NO. 6, LIMITED COMMON ELEMENTS, AS DESCRIBED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0134731001 AND AMENDED BY DOCUMENT NUMBER 0316310004.

RELEASE #713457RL1

