UNOFFICIAL COPY

SPECIAL WARRANTY DEED

THE GRANTOR,

U.S. Bank National Association, as Trustee for Credit Suisse First Boston MBS Heat 2004-4

A corporation created and existing by virtue of the laws of the State of _____, for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this ______, day of ______, 2006, REMISE, ALIEN AND CONVEY TO THE GRANTEE,



Doc#: 0631702097 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/13/2006 09:34 AM Pg: 1 of 2

Carranza Management Company. 1419 N. Broadway, Melrose Park, IL 60160		
The following described real estate situar d in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED		
TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything wire by the said premises hereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFELT, subject to:		
PERMANENT REAL ESTATE NUMBER: 16-03-233-010		
ADDRESS OF REAL ESTATE 4231 W. Crystal Pyreet, Chicago, 11, 60651		
IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, the day and year written above.		
U.S. Bank National Association, as Truster for Credit Suisse First Boston Mashia urtis Assistant Vice President Vice President Will Will Will Will Will Will Will Wil		
STATE OF No Month Assistant Secretary Melinda Margini		
COUNTY OF FYNCHOU		
I, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to be Vice President of U.S. Bank National Association, as Trustee for Credit Suisse First Boston MBS Heat 2004-4, and personally known by me to be the Assistant Secretary of said corporation, and personally known by me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act		

and deed of said corporation.

This instrument was prepared by STUART M. KESSLER, P.C., 3255 N. Arlington Heights Road, Suite 501, Arlington Heights, IL 60004

Given under my hand and official seal, this

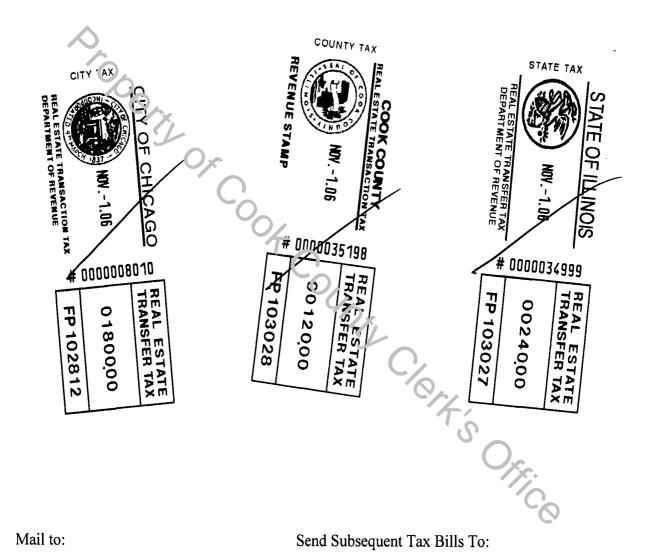
Commission expires

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LEGAL DESCRIPTION

LOT 3 IN BLOCK 5 IN BRITTON'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Mail to:	Send Subsequent Tax Bills To:	
J. GUBSOUPE CAN	eravea Julysampe	CAMPANZA
1419 N. BROADWA	1419 N. BROADE	NAM
	60160 YELROSE PARK	/