

UNOFFICIAL COPY



Doc#: 0631702287 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 02:20 PM Pg: 1 of 2

Known All Men by These Presents, that the
**PARK NATIONAL BANK N.A., successor to
PULLMAN BANK AND TRUST**

Corporation existing under the laws of the United States of America for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby Confessed, do hereby Remise, Convey, Release and Quit-Claim unto:

NOE ESTRADA and OLGA ESTRADA, as Joint Tenants

Of the County of Cook, State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed dated February 13, 2003, and recorded in the Recorder's Office of Cook County, the State of Illinois, as Document 0030280552 to the premises therein described, situated in the County of Cook, State of Illinois as follows to wit:

MORTGAGE RECORDED FEBRUARY 27, 2003

LEGAL DESCRIPTION:

Lot 2 (except the North 5.00 feet thereof) and the North 15.00 feet of Lot 3 in Block in South Chicago, a subdivision by the Calumet and Chicago Canal and Dock Company of the East half of the West half and part of the East fractional half of fraction section, North of the Indian Boundary line and that part of fractional section, South of the Indian Boundary line lying North of the Michigan Southern Railroad and fractional section North of the Indian Boundary line and all in Township 37 North, Range 1 East of the Third Principal Meridian, In Cook County, Illinois.

The Real Property or its address is commonly known as 9004 S Brandon Ave Chicago, IL 60617.

Permanent Index Numbers: 26-06-226-042

Cook County Title
Service Inc.
631702287-0049

WITNESS THEIR Hands and Seals this September 26, 2006.

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED IN THE COUNTY
IN WHICH THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

Attest: PARK NATIONAL BANK, N.A

Mary M. Blevins
Mary M. Blevins Assistant Vice President

Thomas R. Perry
Thomas R. Perry Assistant Vice President

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STATE OF) ILLINOIS
)
 SS
 COUNTY OF) COOK

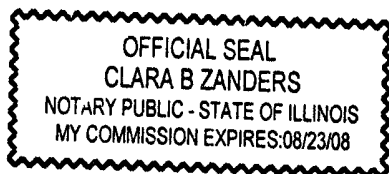
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MARY M. BLEVINS, ASSISTANT VICE PRESIDENT AND THOMAS R. PERRY, ASSISTANT VICE PRESIDENT, personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this September 26, 2006.

Clara B. Zanders
 Clara B. Zanders Notary Public

My commission expires on August 23, 2008

Seal:



Prepared by: PARK NATIONAL BANK, N.A.
 Installment Loan Department
 28 W. Madison St.
 Oak Park, IL 60302

Send to: O'Connor Title Services Inc.
 162 W. Hubbard Street
 Chicago Illinois 60610

Title Order # 2006199-0017

Account#1000365699