

UNOFFICIAL COPY



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: 0631704007 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 08:55 AM Pg: 1 of 2

MID	000	0048198095
-----	-----	------------



* M I D 0 0 0 0 0 4 8 1 9 8 0 9 5 *
CRef#:11/10/2006-PRef#:R058-POF
Date:10/11/2006-Print Batch ID:10,728.00
PIN/Tax ID #: 07-07-203-090 VOL. 187
Property Address:
1989 BRIGHTON #02
HOFFMAN EST., IL 60172
ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEBRA A. BLACKWELL, A SINGLE PERSON**
Original Mortgagee: **MAPLE PARK MORTGAGE CO**
Date of Mortgage: **09/16/1999** Loan Amount: **\$82,822.00**
Recording Date: **09/23/1999** Document #: **99899255**

Legal Description: **PARCEL 1:, UNIT 2, AREA 45 OF LOT 6 IN BARRINGTON SQUARE UNIT NO 2. BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANG 10,EAST OF THE PRINCIPAL MERIDIAN , ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT NO. 21323707 IN COOK COUNTY ILLINOIS AS DEFINED IN THE DECLARATION RECEIVED JUNE 8 1970 AS DOCUMENT NO. 21178177 IN THE DECLARATION OF INCLUSION RECEIVED FEBRUARY 3, 1971 AS DOCUMENT NO. 21238236.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/25/2006**.

Midfirst Bank

Linda Green
Vice President

59
12
9
10
etc


UNOFFICIAL COPY

State of GA

County of **Fulton**

On this date of **10/25/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: 



OLGA L. COX
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010

Property of Cook County Clerk's Office