

# UNOFFICIAL COPY



0631706020

Prepared By: Ashwini Muddraja  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

Doc#: 0631706020 Fee: \$26.50  
Eugene "Gene" Moore RHP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2006 08:50 AM Pg: 1 of 1

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, Minnesota USA 55117

## Satisfaction of Mortgage

Date: **October 23, 2006**

Loan#: 3000290655  
Invoice#: E0551384

34496367

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JAMES E FLOWERS and MARY K FLOWERS, MARRIED INDIVIDUALS** currently residing at **1526-28 N MOHAWK ST UNIT 3NO, CHICAGO, Illinois 60610**, to **US Bank National Association ND MORTGAGEE**, Dated **August 2, 2004** and filed for record **September 1, 2004**, as Document Number **0424522143** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: UNIT 3N IN THE 1526-28 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOT 19 AND 20 IN W.L. NEWBERRY'S SUBDIVISION OF BLOCK 4 OF STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 002-0542767. 1526 28 NORTH MOHAWK STREET UNIT 3NO, CHICAGO IL 60610.

**US Bank National Association ND**

PIN: 17-04-108-027

By

**Richard J Carlson, Mortgage Officer**

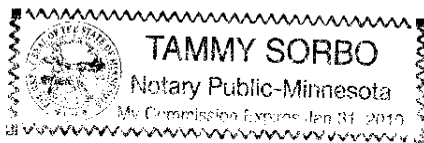


**U34496367-(2F)01**

SAT OF MORTGAGE  
LOAN# 3000290655  
US Recordings

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

The foregoing instrument was acknowledged before me this **23rd** day of **October, 2006**, by **Richard J Carlson** the **Mortgage Officer**, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



**Tammy Sorbo, Notary Public**  
My Commission (Expires)(Is): **January 31, 2010**.

34496367