## 15 DI CHYÓFFICIAL COPY

Lean # 2000567313

CT/C Release of CHE Mortgage



Doc#: 0631708040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 11/13/2006 08:40 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company,** a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and

The above

other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Ronalo E. Denard, Unmarried of the County of Cook and State of IL, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 9/15/2004 and recorded in the Recorder's Office of Cook County, in the State of IL, on 11/2/2004, as Document Number 0430734119, in, on or to the premises therein described as follows, to wit:

Property Address: 640 W. Fulton Street. #D, Chicago, IL 60661

See Exhibit "A" Attached Hereto

PIN NO: 17-09-308-004-1013

situated in the County of Cook and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company nas hereunto caused its corporate name to be set by its authorized officer, this date 10/31/2006

The Northern Trust Company

By: \_\_\_\_\_\_Nadine Czekai

Its: Second Vice President

[See notarizations on attached page]

0631708040 Page: 2 of 3

## UNOFFICIAL COPY

State of II

County of Cook

}<sub>SS</sub>

I, Jessica Ramirez, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Nadine Czekaj a Second Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Second Vice President and personally known to me to be such Second Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such Second Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

∩#foral Seal a of Hinois My Commission expires 01/13/2010

Given under my hand and Notarial Seal, this date

10/31/06

My commission expires 1/13/10

Cook County Clark's Office THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company 50 South LaSalle Street Chicago, Illinois 60675

Attn: Community Lending B-A

TNT5002N (2/21/97)

0631708040 Page: 3 of 3

## UNOFFICIAL COPY LICAGO TITLE INSURANCE COM. ANY

## COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1408 001501024 HE

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 13 IN FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE SOUTH 82.50 FEET OF THAT PART OF LOTS 12 TO 22 LYING ABOVE A HORIZONTAL PLANE OF 22 23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES' SUBDIVISION

OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES' SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF

THE TALP) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY GARAGE, L. J. C. AND RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

CRLEGAL3