

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

25060962 TIC Cdm 1012

Date: 10/26/06



Order Number: 1408 025060962

Doc#: 0631708033 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2008 08:28 AM Pg: 1 of 2

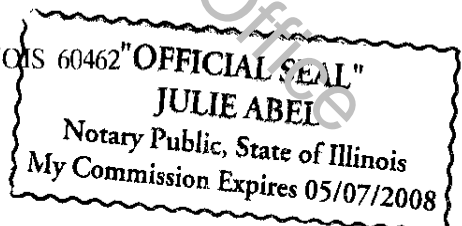
### CTIC-HE

1. Name of mortgagor(s): CITIMORTGAGE
2. Name of original mortgagee: KATHRYN H. HALPIN
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0535043329
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number:  
Common Address: 17019 RIVERSIDE DR, TINLEY PARK, ILLINOIS 60477

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Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Mailed / Prepared by  
Chicago Title Insurance Company  
By: JULIE ABEL  
Address: 15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462  
Telephone No.: (708) 226-0700



State of Illinois  
County of Cook  
This Instrument was acknowledged before me on 10/26/06 by  
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: JULIE ABEL  
15255 S. 94TH AVENUE, SUITE 604  
ORLAND PARK, ILLINOIS 60462

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**Legal Description:**

LOT 18 IN BLOCK 13 IN RE-SUBDIVISION OF PARKSIDE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER (EXCEPT THE SOUTH 330 FEET THEREOF) IN SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office