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**First American Title Insurance
Company**



Doc#: 0631711142 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 12:08 PM Pg: 1 of 3

**WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual ~~as~~
~~Tenant by the Entirety~~**

1490929 1/2
FIRST AMERICAN TITLE

THE GRANTOR, Buckingham Pointe LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the state of Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Roman Roytman as ~~tenant by the entirety~~, of 1671 Buckingham Drive, Des Plaines, Illinois the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record

Permanent Real Estate Index Number(s): 09-33-104-001, 002, 004, 005, 006, 007, 009, 010
Address(es) of Real Estate: 1671 Buckingham Drive, Des Plaines, IL 60018

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Manager, and attested by its Manager this 11 day of October, 2006.

Buckingham Pointe LLC

Attest Christopher F. Coleman
Christopher F. Coleman
Manager

037, 038, 039
040, 041

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Christopher F. Coleman, personally known to me to be the Manager of the Buckingham Pointe LLC and, personally known to me to be the President of said corporation, and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

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PS

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Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of October, 2006.



Tracy R. Carroll
Notary Public

Prepared by:

Buckingham Pointe LLC

STATE TAX	STATE OF ILLINOIS	# 0000035110	REAL ESTATE TRANSFER TAX
	NOV.-2.06		00362.00
REAL ESTATE TRANSFER TAX			FP 102027

Mail to:

STEVEN M. SHAYKIN, P.C.
ATTORNEY AT LAW
2227A HAMMOND DR.
SCHAUMBURG, IL 60173

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000035309	REAL ESTATE TRANSFER TAX
	NOV.-2.06		00181.00
REVENUE STAMP			FP 103028

Name and Address of Taxpayer:

*ROMAN ROYTMAN
312 HADDON CIRCLE
VERNON HILLS ILL.*

REAL ESTATE TRANSFER TAX \$ 2.00 PER 1,000.00
NO. 49035
10/16/06 671 BUCKINGHAM DR.
CITY OF DES PLAINES

EXHIBIT "A" - Legal Description:

PARCEL 5-24

THE EAST 24.00 FEET OF THE WEST 75.75 FEET OF BLOCK 5 (BOTH AS MEASURED PERPENDICULAR TO THE WEST LINE THEREOF) IN BUCKINGHAM POINTE A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF THE WEST 1/2 OF LOT 6, AND ALL OF LOTS 7 THROUGH 18, INCLUSIVE, IN BLOCK 1 OF OLIVER SALINGER AND COMPANY'S GLEN ACRES, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BUCKINGHAM POINTE RECORDED JANUARY 13, 2006 AS DOCUMENT NUMBER 0601345102, IN COOK COUNTY, ILLINOIS

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: The East 24.00 feet of the West 75.75 feet of Block 5 (Both as measured Perpendicular to the West line thereof), in Buckingham Pointe, a planned unit development, being a resubdivision of the West Half of Lot 6, and all of Lots 7 through 18, inclusive, in Block 1 of Oliver Salinger and Company's Glen Acres, being a subdivision in the West Half of the Northwest Quarter of Section 33, Township 41 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded January 13, 2006 as document 0601345102, in Cook County, Illinois.

Permanent Index #'s: 09-33-104-001-0000 Vol. 95, 09-33-104-002-0000 Vol.95, 09-33-104-004-0000 Vol.95, 09-33-104-005-0000 Vol.95, 09-33-104-006-0000 Vol.95, 09-33-104-007-0000 Vol.95, 09-33-104-009-0000 Vol.95, 09-33-104-010-0000 Vol.95, 09-33-104-011-0000 Vol.95, 09-33-104-012-0000 Vol.95, 09-33-104-037-0000 Vol.95, 09-33-104-038-0000 Vol.95, 09-33-104-040-0000 Vol.95, 09-33-104-041-0000 Vol.95, 09-33-104-039-0000 Vol. 95

Property Address: 1671 Buckingham Drive, Des Plaines, Illinois

Cook County Clerk's Office