UNOFFICIAL COF

Doc#: 0631711117 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/13/2006 11:26 AM Pg: 1 of 2

3/4's Office

"OFFICIAL SEAL" Clennie Hernandez

Notary Public, State of Illinois

Date: October 16, 2006

Title Order No.: C-1483598

Name of Mortgagor(s): Alan J. Cirincione and Shawn Robinson, husband and wife

Name of Original Mortgagee:

Name of Mortgage Servicer (if any): Chase

Mortgage Recording: Volume: Page: or Document No.: 0011067315

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate o release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-05-215-015-1300 Vol. 0472

Common Address: 6007 North Sheridan Road, Unit 34-D, Chicago, IL 60660

First American Title Insurance Company

Its: Office Manager

Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602

Telephone No.: (312)750-6780

State of Illinois

County of cook

By:

199

This instrument was acknowledged before me on October 16, 2006 by Kelli Wincloy as office manager of First American Title Insurance Company.

Notary Public, State of Illingi My commission expires: 64/21/08

Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehi Roat, Wattern William is 2005

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNIT 34D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALIBU CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20686341, IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office