

UNOFFICIAL COPY



Doc#: 0631713145 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 02:18 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

LOAN NUMBER 118681 *Tvc/152*

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, N.A., formerly known as Manufacturers Bank a National Banking Association, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, Assignment of Leases and Rents and Security Agreement, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Cole Taylor Bank, as Trustee u/t/a dated December 15, 1997, a/k/a Trust #97-7755 and Cole Taylor Bank as Trustee u/t/a dated January 6, 1998 and Viceroy Hotel LLC and Warren Parking Lots LLC, heirs legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain Mortgage, Assignment of Leases and Rents and Security Agreement, bearing the date of July 17, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on July 19, 2001, as Document No. 0010646185 to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

PERMANENT REAL ESTATE INDEX NUMBER(S): 17-08-332-001-0000 THRU 17-08-332-007-0000

ADDRESS (ES) OF PREMISES: 1519 WEST WARREN BLVD., CHICAGO, IL 60607

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness our hands, this 29th day of September, 2006

MB Financial Bank, N.A.

By: 

Kurt Kunkel, First Vice President

By: 

James Campobello, QC Officer

This instrument was prepared by: MB Financial Bank, N.A., 6111 N, River Road, Rosemont, IL 60018
When recorded please send to Andrea Castillo Rosemont 9th

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Acknowledgements:

STATE OF ILLINOIS _____)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, QC Officer** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally Acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this- 12th day of October, 2006.



[Signature]
Notary Public

My Commission Expires: 9/28/09

UNOFFICIAL COPY**EXHIBIT "A"****Legal Description**

The land referred to in this commitment is described as follows:

PARCEL 1:

LOT 2 (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING ASHLAND AVENUE, AND LOTS 3 AND 4 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK 'D' IN THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK 'D' IN THE WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 5 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK 'D' IN THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK 'D' IN THE WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 6 THRU 9 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK 'D' IN THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK 'D' IN THE WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS

PARCEL 4:

LOTS 10 THRU 13 IN LAFLIN AND MATHER'S SUBDIVISION OF THE NORTH PART OF BLOCK 'D' IN THE SOUTHWEST CORNER OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOMETIMES CALLED BLOCK 'D' IN THE WRIGHT'S ADDITION TO CHICAGO AND BEING IN THE SOUTH PART OF LOT 4 IN THE CIRCUIT COURT PARTITION OF THE SOUTHWEST ¼ OF SECTION 8 AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER(S):

17-08-332-001-0000 thru 17-08-332-007-0000

STREET ADDRESS:

1519 West Warren Blvd.
Chicago, Illinois 60607