UNOFFICIAL COPY

Doc#: 0631715020 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/13/2006 08:56 AM Pg: 1 of 2

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Loan No. 531220723

RELEASE DEED

"FOR THE PROJECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MOSTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other pood and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto JOSE A PADILLA, AN UNMARRIED PERSON AND ARTURO PADILLA, MARRIED TO MARIA PADILLA all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Montgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document of Mortgage recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number, and Modification or Subordination recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 4 IN BLOCK 9 IN WALTER G. MCINTOSH & COMPANY'S 22ND STREET ADDITION, A SUBDIVISION OF THAT PART OF THE NORTH 100 ACRES OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO MADISON & NOP! THERN RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS.

Property Street Address: 2310 S LATHROP AVE, NORTH RIVERSIDE IL 60546

PIN: 15-25-115-030-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 12TH day of OCTOBER A.D., 2006.

(Seal)

MidAmerica Bank, fsb

: _ ourg

Rosanne Klingelhofer - Asst Vice President

ATTEST:

Margaret Stanish - Asst. Secretary

BANG WALL

UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 12TH day of OCTOBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Coop Count

GIVEN under my hand and notarial seal, the day and year first above written. BH

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"
SANDRA J. EKKERT
NOTARY PUBLIC, STATL OF ILLINOIS
MY COMMISSION EXPIRES 12-10-2008

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to: MidAmerica Gank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721