## UNOFFICIALIONPY

Doc#: 0631718041 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 11/13/2006 11:40 AM Pg: 1 of 3

MAIL TO:

Mchammed Khatr,

3041 Control Rd

Cknvica 22 60025

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

\* and Nasreen B. Khatri and

SEE ATTACHED EXHIBIT A

TENANTS IN COMMON

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

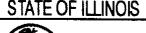
Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or depend whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and non-other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **09-11-201-030-0000** PROPERTY ADDRESS(ES):

3041 Central Road, Glenview, IL, 60025

IN WITNESS WHEREOF, said party of the first part has caused by its \_\_\_\_\_\_ President and Secretary, the day and year first above written.





NOV.13.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







NOV.13.06

REVENUE STAMP

REAL ESTATE TRANSFER TAX

00350,00

# FP 103042

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## **UNOFFICIAL COPY**

PLACE CORPORATE

Fremont Investment & Loan THOMAS M. CROFT AVP OF LOSS MITIGATION FREMONT INVESTMENT & LOAN **SEAL HERE** STATE OF COUNTY OF a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas II (not), personally known to me to be the President for Fremont Investment & Loan, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this \\ \lambda \begin{array}{c} \lambda \\ \lambd My commission expires: MARY E. MARSHALL Commission # 1595633 This Instrument was prepared by PIERCE & ASSOCIATES, P.C., Notary Public - California 1 North Dearborn, Suite 1300, Chicago, IL 60603 Son Bernardino County My Comm. Expires Jul 17, 2009 BY: Jennifer Hankins PLEASE SEND SUBSEQUENT TAX BILLS TO: Mahammed Khate 3041 Central Rd

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

S. 61 (1)

LOT 1 (EXCEPT THE WEST 94.00 FEET THEREOF) IN LONG'S GLENVIEW ESTATES, A SUBDIVISION OF THE WEST 227.0 FEET (EXCEPT THE WEST 24.0 FEET THEREOF AND EXCEPT THE NORTH 50.0 FEET THEREOF) OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE N. RINC.

SINLY KNOW.

COLLAND OF COUNTY CIENTS OFFICE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3041 CENTRAL ROAD, GLENVIEW, IL 60025