# Release of

(ILLINOIS)

0631718028 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/13/2006 10:55 AM Pg: 1 of 2

### KNOW ALL MEN BY THESE PRESENTS,

THAT the Claimant, NORTHERN WEATHERMAKERS HVAC, INC., an Illinois Corporation of 339 Anthony Trail, Northbrook, of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto RENZI CONSTRUCTION & DEVELOPMENT, INC., an Illinois corporation, the legal owner of the subject real estate; its successors in interest, legal representatives and assigns, 211 the right, title, interest, claim, or demand whatsoever NORTHERN WEATHERMAKERS HVAC, INC., may have acquired in, through, or by a certain CONTRACTOR'S CLAIM FOR LIEN, bearing date the 10th day of February, 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0504150082, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTALL	HED LEGAL DESCRIPTION
together with all the appurtenances and privileges	thereun to belonging or appertaining.  03-17-30()-006-0000  ad. Arlington Heights
	NOR CHERN WEATHERMAKERS HVAC, INC.,
	By:
STATE OF ILLINOIS	
COUNTY OF COOK	) SS )
I, Louis Schoffeld, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J. Charles Mekel, president of Northern Weathermakers HVAC, Inc., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act and as the free and voluntary act of such corporation, for the uses and purposes therein set forth.	
Given under instand and OFFICIAL SEAL PAUL F SCHOFIELD NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPRESIONATION	Afficial seal, this
This instrument was prepared by Paul F. Schofield, 30 W. Monroe St., Suite 710, Chicago, Illinois 60603	

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## **UNOFFICIAL COPY**

### LEGAL DESCRIPTION

#### Parcel 1:

LOT 1 IN THE FIRST NORTHWEST BANK SUBDIVISION OF PART OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. SAID PLAT OF SUBDIVISION HAVING BEEN RECORDED SEPTEMBER 3, 2003, AS DOCUMENT NUMBER 0021061865.

### Parcel 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CKP A TED BY EASEMENT AND COVENANTS, CONDITIONS AND RESTRICTIONS AGRESMENT FOR INGRESS/EGRESS AND VEHICULAR PARKING OVER, UPON, THROUGH, INDER AND ACROSS PARKING SPACES, ROADWAYS AND OTHER OPEN SPACE AREAS AFFECTING THAT PART OF THE LAND SHOWN ON EXHIBIT B ATTACHED TO SAID DOCUMENT MADE BY ROBIN REALTY AND MANAGEMENT COMPANY, AS AGENT FOR THE BENEFICIARIES OF LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1979 AND KNOWN AS TRUST NO. 10-34951-09 RECORDED AS DOCUMENT NUMBER 0424718080.