UNOFFICIAL COPY

Doc#: 0631722098 Fee: \$28.00 Eugene *Gene" Moore

Cook County Recorder of Deeds
Date: 11/13/2006 03:16 PM Pg: 1 of 3

UCC FINANCING STATEMENT

OR

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Corporation Service Company 2711 Centerville Road, Suite 400 Wilmington, DE 19808



ERTOP'S EVANTEUR LOOK MAN	THE ABOVE SPACE IS FOR FILING OFFICE U	JSE ONLY
DEBTOR'S EXACT FULL L_GAL. NAME - insert only prig debtor name (1 a or 1b) - do not abbreviate or combine name. 18. ORGANIZATION'S NAME.	mes .	
NETCOM PROPER TES INC.		
16. INDIVIDUAL'S LAST NAME		

IN MICHAIDONE SEAST NAME	44	FIRST NAME		
		I NOW I TATABLE	MIDDLE NAME	SUFFIX
1c. MAILING ADDRESS 599 SOUTH WHI		WHEELING	STATE POSTAL CODE	COUNTRY
Į O	OUT INFO RE 10. TYPE OF OP JANIZATION CORP	TION 11. JURISDICTION OF ORGANIZATION IL	19. ORGANIZATIONAL ID #, if any	USA
2. ADDITIONAL DEBTOR'S	EXACT FULL LEGAL NAME . Insert o		20300410	NONE

	28. ORGANIZATION'S NAME	otor name (2a or 2b) - do not abbreviate or combine na	mes	
OR	2b. INDIVIDUAL'S LAST NAME	<u>/</u>		
		FIF ST NAME	MIDDLE NAME	SUFFIX

2c, MAILING ADDRESS	, 			1
	(O)	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS ADD'L INFO RE 2s. TYPE OF ORGANIZATION	URISDICTION OF JR AN			ĺ
ODC AND A TION	ALKISON HOW OF SKY WA	NIZATION 20 OP2	ANTATIONIAL MARKET	

	ORGANIZATION '	12. SOMBDIO POR OF SAN Z	A ION 29. ORGANIZATION	AL ID #, if any
3. S	ECURED PARTY'S NAME (OF NAME OF TOTAL ASSIGNEE OF AS	SSIGNODEST		NONE
	3. ORGANIZATION'S NAME	SSIGNOR SIP) - Insert only one secured party na	(34 or 36)	
OR	FIFTH THIRD BANK (CHICAGO), 28- INDIVIDUAL'S LAST NAME	AS AGENT	<u>C</u> ;	4
	· -	FIRST NAME	DDLE NAME	SUFFIX

<u> </u>			>	
3c, MAILING ADDRESS				
	CITY	STATE	POSTAL CODE	
222 SOUTH RIVERSIDE, SUITE 300	CHICAGO			COUNTRY
	CHICAGO	IIL	60606	USA
4. This FINANCING STATEMENT			37000	LUNA

This financing statement is a fixture filing, and covers all of the following collateral (collectively, the "Goods): all equipment, inventory, goods and fixtures of the Terror, whether now or hereafter existing or acquired. The Goods are now or may hereafter be attached as fixtures on the real estate legally described on Exhibit A attached hereto and made part hereof.

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR		
6. X This FINANCING STATEMENT is to be filed (for record) (or recorded) in	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SEL the REAL 7. Check to REQUEST SEARCH REPORT(S) on	LERUBUYER AG. LIEN NON-UCC FILING
8. OPTIONAL FILER REFERENCE DATA	If applicable IADDITIONAL FEE! Inditional	Debtor(8) All Debtors Debtor 1 Debtor 2
IL-Cook County		7 Ecc co. No
Ell (NO AFRICA		589870-001. 181

FILING OFFICE COPY -- UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

torporation 2711 Centerville Rd, Ste. 400 Wilmington, DE 19808

0631722098 Page: 2 of 3

UNOFFICIAL COPY

UCC FINANCING STATEME	_	1			
FOLLOW INSTRUCTIONS (front and back) C 9. NAME OF FIRST DEBTOR (1a or 1b) ON		ATEMENT	1		
9s. ORGANIZATION'S NAME	TREBILE I HAROING 317	VI CINEIA I			
OR NETCOM PROPERTIES	NC				
96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
10.MISCELLANEOUS: IL-Cook Count	v		1		
	•				
			Ì		
60					
70			THE ABOVE SPA	CE IS FOR FILING OF	FICE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL	LEC. IL NAME - Insert only one	лате (11a or 11b) - do not abbres	lete or combine names		IOE USE ONL!
11a ORGANIZATION'S NAME		· · · · · · · · · · · · · · · · · · ·			-
OR					
11b. INDIVIDUAL'S LAST NAME	O _x	FIRST NAME	MIDE	NAME NAME	SUFFIX
11c, MAILING ADDRESS					
FIG. MAICING ADDRESS	C	СПУ	STA	E POSTAL CODE	COUNTRY
11d. SEEINSTRUCTIONS ADD'L INFO RE 1	16. TYPE OF ORGANIZATION	11 f. JURISDICTION OF ORGA	NIZATIONI III	000411111111111111111111111111111111111	
ORGANIZATION DEBTOR	TO THE OF SHOPHINE HIS	TH. JUNE DICTION OF CREAT	TIII.	ORGANIZATIONAL ID #, If	
12. ADDITIONAL SECURED PARTY'S	ASSICNOD SIDI	2 114 15 1			NONE
12a. ORGANIZATION'S NAME	BE LI ASSIGNOR S/FS	NAME - Aart o ly one name	(12a or 12b)		
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDE	LE NAME	SUFFIX
		4/)		
12c. MAILING ADDRESS	· · · · · · · · · · · · · · · · · · ·	CITY	STAT	E POSTAL CODE	COUNTRY
42					
13. This FINANCING STATEMENT covers timbs	er to be cut or Bas-extracted	16. Additional collateral descri	ption:		
collateral, or is filed as a fixture filing. 14. Description of real estate:					
			ption:		
				- /	
				',0	
					~\
 Name and address of a RECORD OWNER of about 15 (if Debtor does not have a record interest): 	wa-described real estate				
(ii Denroi coss not nave a record interest);					
		17. Check only if applicable and	check <u>only</u> one box,	···.	
		Debter is a Trust or Tr	ustee acting with respect to	property held in trust or	Decedent's Estate
		18. Check <u>only</u> if applicable and			
		Debtor is a TRANSMITTING			
		Filed in connection with a M			
		Filed in connection with a P	ubic-rinance Transaction —	effective 30 years	,

UNOFFICIAL COPY

EXHIBIT A

Legal Description

LOT 7 (EXCEPT THE WEST 15.25 FEET THEREOF) AND ALL OF LOT 8 IN BLOCK 1 IN HERZOG'S 1ST INDUSTRIAL SUBDIVISION OF PART OF THE EAST ½ OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN. AND PART OF THE WEST 1/2 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY. ILLINO'S ON DECEMBER 13, 1955 AS DOCUMENT NUMBER LR1639763 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED DECEMBER 14, 1956 AS DOCUMENT NUMBER LR1713481, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-11-300 001-0000; 03-11-300-005-0000

99 South

Octoor

Column Clarks

Office Common Addres: 599 South Wheeling Road, Wheeling, Illinois 60090