

UNOFFICIAL COPY



Doc#: 0631726043 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 09:54 AM Pg: 1 of 2

GODILIS & ASSOCIATES P.C.
15W080 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

Above space for Recorder's Use Only

Loan # 20562039

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company, a Corporation organized and existing under and by virtue of the laws of the State of CALIFORNIA, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to HSBC Bank USA, National Association all interests in and under that certain Mortgage dated 5/5/2005 executed by

Christopher A. Cotillo
Kelly L. Grande

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 5/19/2005 as Document Number 0513908095 and which Mortgage covers the following described property, to-wit:

UNIT NO. 6-10 IN SHIBUI SOUTH CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP

BOX 70

010-3637

UNOFFICIAL COPY

36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 15805 Peggy Lane Unit #10
Oak Forest, IL 60452

PIN 28-17-416-009-1070

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary and its corporate seal affixed hereto this 25 day of OCTOBER, 2006.

Mortgage Electronic Registration Systems, Inc. as nominee for Fieldstone Mortgage Company

By: M Attest: [Signature]
Kim Blanc Vice President Annie Rodriguez Assistant Secretary

STATE OF California
San Diego
COUNTY OF _____

SS

I, SHIRIN SHAHIDI, the undersigned Notary Public, do hereby certify that Kim Blanc and Annie Rodriguez who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 25 day of OCTOBER, 2006.

Shirin Shahidi
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-06-B637
In Cook County BOX 70