

# UNOFFICIAL COPY



Doc#: 0631726023 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2006 09:30 AM Pg: 1 of 2

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE, ON BEHALF OF THE HOLDERS  
OF THE HOME EQUITY ASSET TRUST  
2005-3, HOME EQUITY PASS-THROUGH  
CERTIFICATES, SERIES 2005-3

**PLAINTIFF,**

-vs-

YESENIA COVARRUBIAS; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS NOMINEE FOR ACCREDITED  
HOME LENDERS, INC.; UNKNOWN  
OWNERS AND NON-RECORD  
CLAIMANTS

**DEFENDANTS**

NO.

**08CH24015**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on NOV 02 2006, 2006, for Foreclosure and is now pending in  
said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:  
YESENIA COVARRUBIAS

06-9772D

06/11

# UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

Mortgage dated December 30, 2004 made by YESENIA COVARRUBIAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. and recorded February 3, 2005 COOK COUNTY RECORDER'S OFFICE as document number 0503434096 having a legal description and common address as follows:

LOTS 11 AND 12 IN STAFFORD AND TRANKLE'S BOULEVARD ADDITION TO CHICAGO, BEING A RESUBDIVISION OF PART OF BLOCKS 2, 3, AND 4 IN WESTERN AVENUE BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH 120 ACRES OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-06-101-012 AND 20-06-101-013

COMMONLY KNOWN AS: 4657 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60609.

SIGNATURE:  Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 42168  
Box #254