

# UNOFFICIAL COPY



Doc#: 0631726025 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/13/2006 09:30 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

U.S. BANK NATIONAL ASSOCIATION, AS  
TRUSTEE, ON BEHALF OF THE HOLDERS OF  
THE ASSET BACKED SECURITIES  
CORPORATION HOME EQUITY LOAN TRUST,  
SERIES NC 2006-HE4 ASSET BACKED PASS-  
THROUGH CERTIFICATES, SERIES NC 2006-  
HE4

**PLAINTIFF,**

-vs-

SALVATORE WILLIAMS; MARIE STEWART;  
NEW CENTURY MORTGAGE CORPORATION;  
CITY OF CHICAGO, AN ILLINOIS MUNICIPAL  
CORPORATION; UNKNOWN OWNERS AND  
NON-RECORD CLAIMANTS

**DEFENDANTS**

NO.

**06CH24020**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above  
entitled cause was filed in the above Court on NOV 08 2006, 2006, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

MARIE STEWART

OK

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2. The following Mortgage is sought to be foreclosed:

Mortgage dated December 8, 2005 made by SALVATORE WILLIAMS to NEW CENTURY MORTGAGE CORPORATION and recorded February 2, 2006 COOK COUNTY RECORDER'S OFFICE as document number 0603320158 having a legal description and common address as follows:

THE NORTH 15 FEET OF LOT 43 AND THE SOUTH 15 FEET OF LOT 44 IN BLOCK 1 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No.: 20-20-403-004

COMMONLY KNOWN AS: 6711 SOUTH CARPENTER STREET, CHICAGO, ILLINOIS 60621.

SIGNATURE:  \_\_\_\_\_ Attorney of Record

PREPARED BY AND MAIL TO:

FISHER and SHAPIRO, LLC  
Attorneys for Plaintiff  
4201 Lake Cook Road  
Northbrook, Illinois 60062  
(847) 498-9990  
(847) 291-3434 FAX  
Attorney No: 42168  
Box #254

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she mailed a copy of the Lis Pendens attached hereto on the Illinois Department of Financial and Professional Regulations, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program on this 8<sup>th</sup> day of November, 2006.

[Signature]

Signed and Sworn to before me this 8<sup>th</sup> day of November, 2006.

[Signature]  
Notary Public  
not .mot



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