

UNOFFICIAL COPY



0631726138

This Instrument Prepared By:

TRISTAR TITLE, L.L.C.
1919 S. HIGHLAND AVE.
BLDG. B STE. 330
LOMBARD, IL 60148

Doc#: 0631726138 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/13/2006 12:13 PM Pg: 1 of 1

After Recording Return To:
STERLING MORTGAGE AND
FINANCIAL SERVICES, INC.
2001 BUTTERFIELD RD.
DOWNERS GROVE, ILLINOIS
60515

ACOL6-15770

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 20060821000

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, 4150 NORTH PAM STREET, FULLERTON, CA 92835

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated ~~SEPTEMBER 25, 2006~~ executed by CHARITA THOMPSON AND TYRONE THOMPSON HER HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY

to STERLING MORTGAGE AND FINANCIAL SERVICES, INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 2001 BUTTERFIELD RD., DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. *0628502299*, Book _____, and Page Number _____, by the County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 57 AND THAT PART OF LOT 58 (LYING BETWEEN THE SOUTHERLY LINE THEREOF AND A LINE DRAWN FROM THE FRONT LINE TO THE REAR LINE OF SAID LOT PARALLEL TO SAID SOUTHERLY LINE AND 12 AND 1/2 FEET NORTHERLY THEREFROM) IN BLOCK 4 IN HUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS IN SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 25083020140000

Commonly known as: 9949 SOUTH BEVERLY AVE, CHICAGO, ILLINOIS 60643
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 297,600.00

STATE OF ILLINOIS
COUNTY OF COOK

STERLING MORTGAGE AND FINANCIAL SERVICES, INC.

On *September 26, 2006* before me, the undersigned a Notary Public in and for said County and, State, personally appeared *Charles Dushek*

By: *Charles Dushek*
Its: *President*

known to me to be the *President* of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

Witness: *Jordan T. Hall*

Notary Public _____

My commission Expires: *June 8, 2007*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE
08/08/06

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