

# UNOFFICIAL COPY



Doc#: 0631847009 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2006 07:18 AM Pg: 1 of 2

3063  
**CERTIFICATE OF  
RELEASE**

Date: **October 11, 2006**

Title Order No: **06-3848TTI**

Name of Mortgagor(s): Janice M. Badar  
Name of Original Mortgagee: Charter One Bank, N.A.  
Name of Mortgage Servicer (if any): \_\_\_\_\_  
Mortgage Recording: Volume: \_\_\_\_\_ Page: \_\_\_\_\_ or Document No.: 0611517024

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

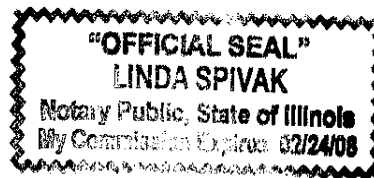
Permanent Index Number: 24-11-422-015-0000  
Common Address: 10159 S.Trumbull, Evergreen Park, IL 60805

*Millennium Title Group, Ltd.*

By: *R O Lena*  
**Roger O'Lena**  
Its: **Vice-President**  
Address: **19201 South LaGrange Road, Suite 205, Mokena, IL 60448**

Sworn to, subscribed and acknowledged before me this 11<sup>th</sup> day of Oct 2006

*Linda Spivak*  
Notary Public **Linda Spivak**



Prepared By and Mail to: Millennium Title Group, Ltd. 19201 S. LaGrange Mokena, IL 60448/LSpivak

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## EXHIBIT A – LEGAL DESCRIPTION

Lot 16 in Block 1 in Seventh Addition to Crawford Gardens, being a subdivision of that part of Lots 3,4,5 and 6 in Commissioners Partition of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of Section 11, Township 37 North, Range 13 East of the Third Principal Meridian, lying in the South  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of the East  $\frac{1}{2}$  of the West  $\frac{1}{2}$  of the Southeast  $\frac{1}{4}$  of said section in Cook County, Illinois.

Property of Cook County Clerk's Office