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Vice President

JEFF GILL

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Witness my hand and seal October 23, 2006.

Address(es) of premises: 9225 WAVERLY PL, MOUNT PROSPECT, IL, 60056

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN COOK COUNTY, ILLINOIS.
LOT 24 IN GREEN ACRES UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH
WEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
PIN #: 08141220010000

to wit:
Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois,
February 22, 2006, and recorded on March 27, 2006, in Volume/Book Page Document 0608640087 in the Recorder's
interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of
PANSZCZYK AND JOANNA USTUPSKA, its/his/hers/their, heirs, legal representatives and assigns all right, title,
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT
mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt
SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter
KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION

ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE

Loan No. 191715951

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0631849050 Fee: \$26.50
Eugene "Gene" Moore RHP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2006 10:13 AM Pg: 1 of 2



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Property of Cook County Clerk's Office

Prepared by: ULANDA WILLIS
Record & Return to:
Chase Home Finance LLC
Reconvyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100050300004677481
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1927165951
County of: COOK
Investor No: M15
Investor Category:
Investor Loan No: 11388568

Notary Public
Lifetime Commission
J. WILLIAM HUTCHINSON, JR. - 16350



Given under my hand and official seal October 23, 2006.

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that JEFF GILL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

State of: Louisiana
Parish/County of: Ouachita