

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0631849035 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2006 09:38 AM Pg: 1 of 3

Loan No. 41064/1260

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY F/K/A CHEMI CAL MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage herematic mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORNELIUS "ELLS AND LINIECE A WELLS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or lemand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 23, 1933, and recorded on February 8, 1994, in Volume/Book Page Document 94130631 in the Recorder's Office of COOK Courty. In the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 30061140340000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertailing.

Address(es) of premises: 14028 S SAGINAW AVE, BURNHAM, IL, 60633-0000

Witness my hand and scal October 23, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHAITAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

DONNA ACREE

Vice President

IL00.DOC 09/05



NX X

0631849035 Page: 2 of 3

UNOFFICIAL COPY

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 23, 2006

/ICKI C KNIGHTEN) 5423

Notary Public Lifetime Commission

Loan No: 4106441260

County of: COOK
Investor No: 000
Investor Loan No:

Prepared by: DUSTIN GULLEDGE Record & Return to:

Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

0631849035 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

THAT CERTAIN PROPERTY SITUATED IN BURNHAM IN THE COUNTY OF CORK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DAILD 8/03/88, AND RECORDED 8/17/88, AMDRE THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: 88373389, BEING MORE FULLY 0.3CPIBED AS FOLLOWS: LOT 74 IN SLOCK 8 IN FORD CITY TERRACE. A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6. TOWNSHIP 36 NORTH, RANGE 15. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COG., COUNTY, ILLINOIS.

AMDI.
D AS 1.
A SLOCK 6
ORTHWEST 1.
AIHCIPA... HERIL

ORCOLLINATION

ORCOLLINATION

ORCOLLINATION

ORGANICA

ORRIGAN

OR