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Doc#: 0631850083 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/14/2006 08:24 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 20-24-430-011-1004

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000234004512005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Loc of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and uit-claim unto:

Name(s)....:

ALBERT B SULLIVAN, CLECPHUS C

WOODS

Property

7054 S SOUTH SHORE DRIVE.

Address....: CHICAGO,IL 60649

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/28/2003 and recorde ru the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0311832168, to the premises therein described as situated in the County of COOK, State of Illinois at follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of October, 2006.

Mortgage Electronic Registration Systems, Inc.

DeWayne Vardaman

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rozan Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that DeWayne Vardaman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of October, 2006.



Rozan Contreras Notary public Commission expires 08/28/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ALBERT B SULLIVAN, CLEOPHUS C W'LODS

7054 S South Shore Dr Chicago, IL 60649

Prepared By: M

Melissa Rowland

ReconTrust Company, N.A.

1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT 'A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: UNIT NO. 9D IN THE LAKESHORE POINT CONDOMINIUM TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS THEREOF, AS SET FORTH IN THE DECALRATION OF CONDOMINIUM RECORDED IN DOCUMENT 00538112, AS AMENDED FROM TIME TO TIME, IN SECTION 24, TOWNSHIP 38, RANGE 14, COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office PAGE 2