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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0631854038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2006 10:32 AM Pg: 1 of 2

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SATISFACTION

WASHINGTON MUTUAL - CI. EN: 156 #:0044222925 "HARRIS" Lender ID:M68/002/0044222925 Cook, Illinois PIF: 09/28/2006 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY holder or a certain mortgage, made and executed by AL HARRIS AND GAYLE HARRIS, HUSBAND AND WIFE AS JOINT TENANTS, or gine lly to LONG BEACH MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 08/30/2001 Recorded: 09/20/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010875462, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 46 (EXCEPT THE SOUTH 16 FEET) AND ALL OF LOTS 47 AND 48 IN BLOCK 13 IN PARK ADDITION TO HARVEY, A SUBDIVISION OF THE WEST 1/2 OF THE NOR : HIVEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTILLINOIS CENTRAL RAILROAD RIGTH-OF-WAY), IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 29-20-122-057

Property Address: 16205 S ASHLAND AVE, MARKHAM, IL 60426

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY On October 3rd, 2006

Jocelyn Tate, Lie Release Assistant Secretary

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STATE OF Florida **COUNTY OF Duval**

On October 3rd, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

Amir Conkovic
Commission # DD365385
Cotober 24, 2008

(This area for notarial seal)

WASHING OF COOK COUNTY CLOTH'S OFFICE Prepared By: Annette Butler, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937