

# UNOFFICIAL COPY



1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)

Doc#: 0631801076 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2006 08:55 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

8265053 J1 0/1

<b>MORTGAGOR</b> LEO MAUER FREDA MAUER			<b>BORROWER</b> LEO MAUER FREDA MAUER			
<b>ADDRESS</b> 6621 N ST LOUIS LINCOLNWOOD, IL 60712			<b>ADDRESS</b> 6621 N ST LOUIS LINCOLNWOOD, IL 60712			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	5.500%	\$540,000.00	02/24/03	02/24/04		807242

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank of the County of Cook and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 24TH day of FEBRUARY, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0314101272 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-35-408-011-0000 & 10-35-408-041-0000  
Address(es) of Premises: 6621 N. ST LOUIS  
LINCOLNWOOD, IL 60712

**BOX 333-CT1**

UNOFFICIAL COPY

Witness its hand and seal, this 25<sup>th</sup> day of October 2006.

MORTGAGEE: 1st Equity Bank

By: Connie R Griffin

Its: Vice President

Attest: Doc Carl

Its: ASST. V.P.

[Seal]

This instrument was prepared by and after recording return to: **1ST EQUITY BANK - CONNIE GRIFFIN  
3956 W DEMPSTER  
SKOKIE, IL 60076**

STATE OF Illinois )  
COUNTY OF Cook ) ss

I, Grisel Ramos, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie R Griffin personally known to me to be the Vice President of 1st Equity Bank corporation, and Doc Carl personally known to me to be the Asst. V.P. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. V.P. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notary seal this 25<sup>th</sup> day of October 2006

Commission expires: 7-30-09 Grisel Ramos  
Notary Public

SCHEDULE A



LOT 21 (EXCEPT THE SOUTH 13 FEET) AND LOT 22 IN BLOCK 7 IN DEVON MCCORMICK BOULEVARD ADDITION TO ROGERS PARK IN THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.