

Record 1st

This Instrument Prepared By:



Record and Return to:

BOX 178

PB # 0600200

Doc#: 0631805006 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2006 09:23 AM Pg: 1 of 1

Space Above For Recorder's Use

2000149836

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0387/300257

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 2005 executed by EARL ROBINSON

to AMERICAN CAPITAL MORTGAGE CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 17 IN BLOCK 10 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCKS 6,7,9,10 AND 11 IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 21-31-128-030

Commonly known as: 8240 S. MARQUETTE AVENUE, CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN CAPITAL MORTGAGE CORPORATION

On November 23, 2006 before me, the undersigned a Notary Public in and for said County and State, personally appeared MIKE FOREMAN

By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____

COOK County,

My commission Expires: 12/3/08

