

Recorded

0606200

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This Instrument Prepared By:  
**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Doc#: 0631805007 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2006 09:23 AM Pg: 1 of 2

After Recording Return To:  
Saxon Mortgage Services, Inc.  
4708 Mercantile Drive North  
Fort Worth, TX 76137

2000149836

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 300257

FOR VALUE RECEIVED the undersigned hereby grants, assigns: Deutsche Bank Trust Company Americas formerly known as Banker's Trust Company, as Trustee and Custodian for IXIS 2005-HE4 by: Saxon Mortgage Services, Inc. f/k/a Meritech Mortgage Services, Inc. as its attorney-in-fact  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 2005  
Executed by EARL ROBINSON

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**  
A corporation organized under the laws of the State of CALIFORNIA  
And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606  
and recorded as Document No. \_\_\_\_\_, by the county COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 21-31-128-030  
Commonly known as: 8240 S. MARQUETTE AVENUE, CHICAGO, ILLINOIS 60617  
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

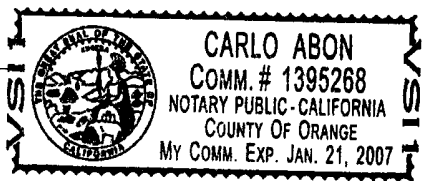
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

On 12-1-05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER LEDEZMA known to me to be the SR. SHIPPING ANALYST of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: CHRISTOPHER LEDEZMA  
Its: SR. SHIPPING ANALYST  
ATTORNEY IN FACT  
DULY AUTHORIZED BY CORPORATE RESOLUTION

Witness:

Notary Public:   
ORANGE County, CA  
My Commission Expires: 1-21-07



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P. 04/07

Express Title Services, Inc.  
1100 Woodfield Road, Suite 130  
Schaumburg, IL 60173  
Policy Issuing Agent for  
Lawyers Title Insurance Corp.

SCHEDULE A CONTINUED - CASE NO. ex051982

## LEGAL DESCRIPTION:

LOT 17 IN BLOCK 10 IN ORELUP AND TAYLOR'S ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF BLOCKS 6, 7, 9, 10 AND 11 IN COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 21-31-128-030

SCHEDULE A - PAGE 2

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