

# UNOFFICIAL COPY

PREPARED BY: RJRakher  
ILLINOIS STATE BANK  
DIV. OF NORTH SHORE BANK FSB  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156  
847-658-4848 (Lender)



Doc#: 0631805305 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2006 02:33 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
ILLINOIS STATE BANK  
DIV. OF NORTH SHORE BANK FSB  
1301 PYOTT ROAD  
LAKE IN THE HILLS, IL 60156

LOAN NO. 2108102213

## H63387 PARTIAL RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
ARTHUR & CALIFORNIA, LLC	ARTHUR & CALIFORNIA, LLC LIVIU MIHULET
ADDRESS	ADDRESS
3710 W. MORSE AVENUE CHICAGO, IL 60645	3710 W. MORSE AVENUE CHICAGO, IL 60645

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK, FSB, of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of APRIL, 2006, and recorded the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0614255101 & 0614255104 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-36-424-001 (UNDERLYING P.I.N.)  
Address(es) of Premises: C/K/A 6457 N. CALIFORNIA AVENUE, UNIT 3  
CHICAGO, IL 60646-5244

296  
C-7

# UNOFFICIAL COPY

Witness its hand and seal, this 31ST day of OCTOBER, 2006.

**MORTGAGEE: ILLINOIS STATE BANK**

By: *Kurt P. Parker*  
**KURT P. PARKER**

Its: VICE PRESIDENT

Attest: *Richard R. Larson*  
**RICHARD R. LARSON**

Its: VICE PRESIDENT

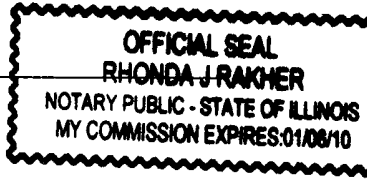
STATE OF ILLINOIS  
COUNTY OF MICHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT KURT P. PARKER personally known to me to be the VICE President of ILLINOIS STATE BANK, A DIVISION OF NORTH SHORE BANK FSB, and RICHARD R. LARSON personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31ST day of OCTOBER, 2006.

Commission expires: 01-06-10

*Rhonda J. Rakher*  
Notary Public



**SCHEDULE A**

UNIT 6457-3 IN THE ARTHUR AND CALIFORNIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 29 AND 30 IN BLOCK 3 IN DEVON-CALIFORNIA ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2006 AS DOCUMENT 0627539044, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.