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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET P.O. BOX 755 CHICAGO, IL 60690

204970

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008



Doc#: 0631808017 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/14/2006 08:13 AM Pg: 1 of 4

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FUR RECURDER'S USE UNLY

This Modification of Mortgage prepared by:

ADRIANA BENITEZ
Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated October 26, 2003, is made and executed between LAURA DEMBO, an Unmarried Individual (referred to below as "Grantor", and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 26, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED 10/09/2003 AS DOCUMENT NO.0328235001 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

The Real Property or its address is commonly known as 1751 N WESTERN AVENUE, Chicago, IL 60647. The Real Property tax identification number is 14-31-318-013-1013 14-31-318-013-1048.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 45,000.00, AND A CURRENT BALANCE OF \$13,287.26 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$93,826.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 204970

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released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

modification, but also to all such subsequent actions.
GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED OCTOBER 26, 2006.
GRANTOR:
X Man Rimlo LAURA DEMBO
LENDER:
HARRIS N.A.
X Sed MW Signer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF CITY OF CONTROL OF STATE
COUNTY OF
On this day before me, the undersigned Notary Public, personally appeared LAURA DEMBO, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this
By Mark AVE GLENCOE
Notary Public in and for the State of <u>TCCTNOT</u> S
My commission expires 5/4/2008

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Loan No: 204970	(Continued)	Page 3
LENDER ACKNOWLEDGMENT		
STATE OF ILLINO FS) }	"OFFICIAL SEAL" Mark Majoros Notary Public, State of Illinois
COUNTY OF COOK)	My Commission Expires 05-04-2008
ASJ). BRNCH. MW. uthorized agent for acknowledged said instrument to be the from the Lender through its board of directors oath stated that he or she is authorized corporate seal of said Lender. By Asj). BRNCH. MW. uthorized agent for acknowledged said instrument to be the from the Lender of the State of the State of the Lender.	r the Lender that executed the wi ee and voluntary act and deed of t or otherwise, for the uses and put to execute this said instrument Residing at	the said Lender, duly authorized by irposes therein mentioned, and on
LASER PRO Lending, Ver. 5.31.00.104 Copr. Harland Fin		FILPL(920).FC TR-1891311 PR-25
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		Co

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CHICAGO TITLE INSURANCE COMPANY

EQUITY SEARCH PRODUCT

CTIC ORDER NO.: 1408 H25101118 HF

D. LEGAL DESCRIPTION:

UNIT 206 AND P-12, IN 1751-57 NORTH WESTERN AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIED REAL ESTATE:

LOTS 1, 2, 3 AND 4, THE SOUTH 93 FEET OF LOTS 5A ND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOINING THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PART OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION CATHE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TOGETH.

OF COUNTY CLOTHES OFFICE ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 97286051, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

14-31-318-013-1048

BORROWER'S NAME: DEMBO 1691311 VIMALA

TEQLEGAL 1/00 DGG CK1