

# UNOFFICIAL COPY

Recording Requested By:

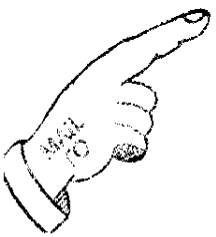


0631808119

Doc#: 0631808119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2006 10:54 AM Pg: 1 of 2

When Recorded Return To:

COMMUNITYAMERICA CREDIT UNION  
PO BOX 14908  
LENEXA, KS 66285



Property of Cook County Clerk's Office

### SATISFACTION

COMMUNITYAMERICA CREDIT UNION #:1415801029 "DORSCH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that COMMUNITYAMERICA CREDIT UNION holder of a certain mortgage, made and executed by FREDERICK M DORSCH AND PATTY J DORSCH, HUSBAND AND WIFE, originally to COMMUNITYAMERICA CREDIT UNION, in the County of Cook, and the State of Illinois, Dated: 11/22/2005 Recorded: 12/09/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534335284, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE EAST 10 FEET OF LOT 22 AND LOT 23 IN ROSELAWN TERRACE, BEING A SUBDIVISION OF LOT 2 IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT OF WAY OF THE CHICAGO AND GRAND TRUNK RAILROAD, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 30-31-306-013-0000

Property Address: 2612 183RD PLACE, LANSING, IL 60438

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

COMMUNITYAMERICA CREDIT UNION  
On September 15th, 2006

By:   
KEITH C VARNEY, Vice-President

S-U  
SY  
PA  
SN  
M-Y  
AGW

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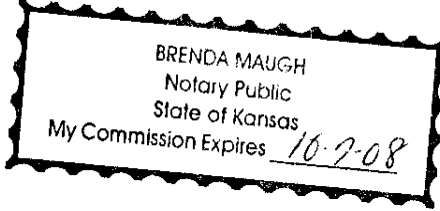
SATISFACTION Page 2 of 2

STATE OF Kansas  
COUNTY OF Johnson

On September 15th, 2006, before me, BRENDA MAUGH, a Notary Public in and for Johnson in the State of Kansas, personally appeared KEITH C VARNEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Brenda Maugh*  
BRENDA MAUGH  
Notary Expires: 10/07/2008



(This area for notarial seal)

Prepared By: Brenda Maugh, COMMUNITYAMERICA CREDIT UNION PO BOX 14908, LENEXA, KS 66285

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