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WHEN RECORDED RETURN TO: Financial Dimensions INC. 1400 Lebanon Church Road Pittsburgh PA 15236

Doc#: 0631810092 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2006 12:30 PM Pg: 1 of 2

452087

Prepared by: POONAM S. CHAVAN OCWEN LOAN SERVICING, LLC 1661 Worthington Ke ad Suite 100 West Palm Beach, Figure'a 33409 Loan Number: 39148655 1030 S Investor #: 2540

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 18, 2006 and executed by JCHN MASHNI, as Mortgagor(s), in the amount of \$39,000.00, and recorded on 5-4-06 _, in Book __ _ at Page as document number 0612404186, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 18 IN BLOCK 1 IN ACKLEY AND HARROUN'S SUPPLIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH, SOUTHEAST AND WEST 33 FEET THEREOF TAKEN FOR STREETS) IN COOK COUNTY, HILLINGIS.

Commonly known as: 7939 SOUTH MERRIL AVENUE, CHICAGO, ILLINO'S SOME OF THE OR

Tax ID #: 2036203013

Dated: OCTOBER 12, 2006

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB

Name: Neil Dyson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on OCTOBER 12, 2006, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESORS AND ASSIGNS, AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, on behalf of the corporation. Neil Dyson is personally line wn to me

Witness my Hand and Seal of Office.

protary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman

Commission # DD518204

Expires: FEB. 14, 2010

Bonded Thru Atlantic Bonding Co., Inc.