UNOFFICIAL CO

Doc#: 0631810103 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/14/2006 12:30 PM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 UU

Prepared by: SCNALI CHORGE OCWEN LÓAN SERVICING, LLC 1661 Worthington Kord Suite 100

West Palm Beach, Florida 33409

Loan Number: 20023297 1017 S Investor #: 2545

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 28, 2006 and executed by CAROLYN HUGHES, as Mortgagor(s), in the amount of \$ 103,000.00, and recorded on 3-8-3, in Book at Page as document number 000 (0.727075 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 85 IN CORNELL, A SUBDIVISION OF SECTIONS 26 AND 35. TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Commonly known as: 7737 SEPTEMBER MARYLAND AVE, CHICAGO MLUNOIS SOM CO

Tax ID #: 20-26-312-013

Dated: SEPTEMBER 28, 2006

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REGISTRATION ELECTRONIC MORTGAGE SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR MAXIM MORTGAGE CORPORATION

Name: Nell-Dyson Vice President Title:

STATE OF FLORIDA

DOOR TO OK COUNTY OF PALM BEACH

The foregoing instrument was scknowledged before me, the undersigned Notary, on SEPTEMBER 28, 2006, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOTHINEE FOR MAXIM MORTGAGE CORPORATION, on behalf of the corporation. Neil Dyson is personally known to me/

Witness my Hand and Seal of Office.

Notary Public - State of Florida Clart's Office

NOTARY PUBLIC-STATE OF FLORIDA Doris Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.