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Doc#: 0631810104 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/14/2006 12:30 PM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236 446 499

Prepared by: HARINATH ADEPU OCWEN LOAN SERVICING, LLC 1661 Worthington Kold Suite 100 West Palm Beach, Fiction 33409 Loan Number: 39625250 1016 S

Investor #: 2351

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 31, 2006 and executed by CARL G. GRIGSBY, as Mortgagor(s), in the amount of \$ 29,500.00, and recorded on 6 - 9 - 00 in Bcok at Page as document number 016040177, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

THE SOUTH 16 2/3 FEET OF LOT 8 AND LOT 3 (FXCEPT THE SOUTH 8 1/3 FEET THEREOF) IN BLOCK 130 IN CORNELL A SUBDIVISION OF SECTION 26 AND SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 8122 SOUTH HOBSON AVENUE, CHICAGO AL ALLINOIS SOME OFFICE

Tax ID #: 20-35-118-033-0000 VOL. 0270

Dated: SEPTEMBER 28, 2006

UNOFFICIAL COPY

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AMERICAN HOME MORTGAGE

Name: Neil Dyson

Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 28, 2006, by Neil Dyson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEL FOR AMERICAN HOME MORTGAGE, on behalf of the corporation. Neil Dyson is personally known to me

Witness my Hand and Seal of Office.

}SS

NOTARY PUBLIC-STATE OF FLORIDA

Doris Chapman Commission # DD518204

Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.

Notar -16/4's OFFICE