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STATE OF ILLINOIS COUNTY OF \_\_Cook

Doc#: 0631811113 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/14/2006 12:12 PM Pg: 1 of .

MECHANIC'S LIEN DOCUMENT NO. 0606045054

WHEREAS, the undersigned,	(The Above Space For Recorder's Use Only)
Diamond Home Service	heretofore,
on the <u>lst</u> day of <u>Marc</u>	h A.D. $\frac{2006}{}$ , filed in the above office a
Claim for Lien against	dman
for Four Thousand and Five H	Dollars, and on the following described property,
to wit, <u>Lot 34 in Block 6 in Frants Subdivision &amp; Northwest ½ of Northwest ½ of Section 15,</u> Township 39 North, Range 13 Hast of the Third Principal Meridian in Cook County Illinois.	
TOWNSHIP ST TOTAL TRANSPORT TO THE	
0,	which Claim for Lien is numbered as above.
Permanent Index Number (PIN)16-0	15-108-026
	The managed and Milita Hundred
	n of the sun of Four Thousand and EFive Hundred,
	e receipt whereof is hereby acknowledged,
	tion and release thereof on the proper Record in his office.
	4
. 1	DATED this 6th day of October 2006
110+>	<b>Y</b>
PLEASE Martin Zimmerman	(SEAL)
PRINT OR TYPE NAME(S)	——————————————————————————————————————
BELOW SIGNATURE(S)	(SEAL) (SEAL)
	Tá
State of Illinois, County of Cook ss. I, the undersigned, a No.ary Public in and for	
said County, in the State aforesaid, DO HEREBY CERIVEY that	
Martin Zimmerman	
personal	ly known to me to be the same person whose name_1cs_forcibed to
	oing instrument, appeared before me this day in person, and acknowledged
	be signed, sealed and delivered the said instrument as
	voluntary act, for the uses and purposes therein set forth, including the
	and waiver of the right of homestead.
Given under my hand and official seal, this	6th day of October 2006
Commission expires April 1, 2007 Make	
Mail to Diamond Home Service 5030 W. Lawrence Chicago, Illinois 6063 (NAME AND ADDRESS)	
This instrument was prepared by Rita	Maher 5030 W. Lawrence Chi., Il, 6063
	(NAME AND ADDRESS)
	"OFFICIAL SEAL"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CHAIN FOR THE My Commission