

# UNOFFICIAL COPY



Doc#: 0631815028 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/14/2006 09:11 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:

**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (a)  
Loan No. 1001133284  
PIN No. 17-099-200-016-1104 & -1210



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**SEE ATTACHED LEGAL**

Property Address: 340 W SUPERIOR ST #1512, Chicago, IL 60610  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,  
Instrument No. 0608646036, Parcel ID No. 17-099-200-016-1104 & -1210  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: MICHAEL E. MCCONNELL, AN UNMARRIED MAN MICHAEL D. MCCONNELL & DONNA M. MCCONNELL

**J-AM8080105RE.044326**  
(RIL1)

Sp3  
B  
-ing

**UNOFFICIAL COPY**

Loan No. 1001133284


IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 13, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


---

 M.L. MARCUM  
 VICE PRESIDENT


---

 MARY ENOS  
 ASSISTANT SECRETARY


Property of COOK'S Office

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this OCTOBER 13, 2006, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and MARY ENOS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


---

 JOAN COOK (COMMISSION EXP. 02-16-2007)  
 NOTARY PUBLIC

JOAN COOK  
 NOTARY PUBLIC  
 STATE OF IDAHO

**UNOFFICIAL COPY**

AM8080105RE

1001133284

Marathon Title  
5 Revere Drive Ste 100  
Northbrook IL 60062

**Order No:** CG204539MT  
**Reference No:** mr060014

Exhibit "A"

Parcel 1: Unit 1512 and Parking Unit 3-39 in 340 West Superior Condominiums, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0020190306, as amended from time to time, in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth and defined in Document Number 0020190305.

17-09-200-017-1104 & 17-09-200-017-1210

Property of Cook County Clerk's Office