

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0631817021 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2006 09:39 AM Pg: 1 of 3

Loan No. 1614056481

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN K. DEVINE AND MARGARET M. DEVINE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 2002, and recorded on January 7, 2003, in Volume/Book 4329 Page 0996 Document 0030028519 in the Recorder's Office of COOK, RECORDER OF DEEDS County, on the premises therein described as follows, situated in the County of COOK, RECORDER OF DEEDS, State of Illinois, to wit:

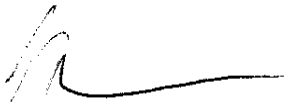
TAX PIN #: 14192060120000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3937 NORTH HERMITAGE, CHICAGO, IL, 60613-0000

Witness my hand and seal September 11, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


SHIRLEY HARRIS
Vice President



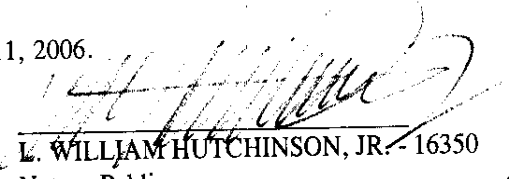
Handwritten notes: SN, SY, P3, SN, M, 11/24

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that SHIRLEY HARRIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 11, 2006.



L. WILLIAM HUTCHINSON, JR. - 16350
Notary Public
Lifetime Commission



Loan No: 1614056481

County of: COOK, RECORDER OF DEEDS
Investor No: 000
Investor Category:
Investor Loan No:

Prepared by: LISA DIEHL
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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LOT 13 IN BLOCK 1 IN H.C. BUECHNER'S SUBDIVISION OF BLOCK 2 IN
THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
(EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTH EAST
1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4
THEREOF) IN COOK COUNTY, ILLINOIS

PIN: 14-19-206-012-0000

Property of Cook County Clerk's Office