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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0631817022 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/14/2006 09:41 AM Pg: 1 of 3

Loan No.
000000001507646596

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Lisa Pack And Pete Sandow, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 5, 1998, and recorded on November 19, 1998, in Volume/Book 3036 Page 0077 Document 08045213 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 16073040330000. SEE ATTACHED.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 907 W S BLVD, OAK PARK, IL, 60302-0000

Witness my hand and seal September, 8, 2006.

CHASE HOME FINANCE LLC
SUCCESSOR BY MERGER TO
CHASE MANHATTAN MORTGAGE CORPORATION

[Handwritten signature of Tiffany Carroll]

Tiffany Carroll
Vice President



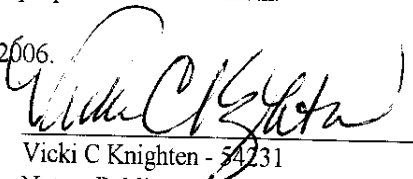
[Handwritten notes: S-V, P3, S-N, M-X, 12/11]

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Tiffany Carroll, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 8, 2006.



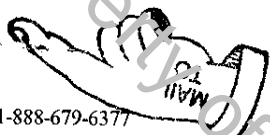
Vicki C Knighten - 54231
Notary Public
Lifetime Commission



Loan No: 000000001507646596

County of: Cook
Investor No: 028
Investor Category:
Investor Loan No: 1507646596

Prepared by: Dustin R Gullledge
Record & Return to:
Chase Home Finance LLC
780 Kansas Lane, Suite A
P.O. Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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PARCEL 1

THE SOUTH 21.27 FEET OF NORTH 40.77 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 34 AND THE WEST 10 FEET OF LOT 35 IN RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE
SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTH WEST 1/4 OF
SECTION 7 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

PARCEL 2

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN
DECLARATION DATED JULY 13, 1995 AND RECORDED JULY 18, 1995 AS DOCUMENT 95465052, IN COOK COUNTY,
ILLINOIS

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