

UNOFFICIAL COPY



Doc#: 0631822079 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2006 01:05 PM Pg: 1 of 2

Document Prepared By:
Michelle Duffee, 888-603-9011
Recording Requested By:
Freemont Investment and Loan
When Recorded Return To:
First American RES
450 E. Boundary St.
Chapin, SC 29036

FFREE	000	4256514
-------	-----	---------



MIN #: 100194450001048165
MERS Telephone #: 888/679-6377
CRef#: 10/14/2006-Pr# #: R079-POF
Date: 09/14/2006-Print Batch ID: 8,798.00
PIN/Tax ID #: 16-21-224-042-1011
Property Address:
1523 SOUTH LARAMIE #2E,
CICERO, IL 60804

ILmrsd-eR2.0 06/05/2006 2006(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** acting solely as nominee for **Freemont Investment and Loan**, whose address is **3110 E. Guasti Road, Suite 500, Ontario, CA 91761**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DAYANARA SANTAMARIA, AN UNMARRIED PERSON**

Original Mortgagee: **MERS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN**

Date of Mortgage: **07/27/2004** Loan Amount: **\$99,200.00**

Recording Date: **08/02/2004** Book: **N/A** Page: **N/A** Document #: **0421545097**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT AS DESCRIBED AS FOLLOWS: UNIT 2E AND P4 IN THE DALIA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 2, 6, AND 7 IN GEORGE BILKHORN'S RESUBDIVISION OF LOTS 29 THROUGH 39, BOTH INCLUSIVE IN BLOCK 45 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO, BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 25384247 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 20, 1998, AS DOCUMENT 98314067 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN: 16-21-224-042-1011 1523 S. LARAMIE #2E CICERO, IL 60804**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **09/27/2006**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for **Freemont Investment and Loan**

Joan E. Williams
Asst. Vice President

34
P2
5-1
m-ny
CE

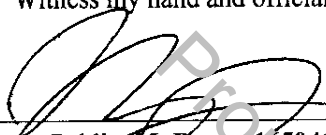
UNOFFICIAL COPY

State of CA

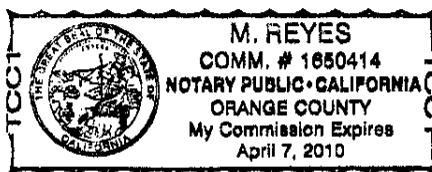
County of **Orange**

On this date of **09/27/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Joan E. Williams**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. acting solely as nominee for Fremont Investment and Loan** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **M. Reyes**, 1650414
My Commission Expires: **04/07/2010**



Property of Cook County Clerk's Office