

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

File only 2
11/14/06 207 8355947

Date: 10/23/06

Order Number: 1409 008355947



Doc#: 0631833077 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/14/2006 10:34 AM Pg: 1 of 2

1. Name of mortgagor(s): WENDY K BURGESS
2. Name of original mortgagee: BANK ONE CHICAGO
3. Name of mortgage servicer (if any): CHASE
4. Mortgage recording: Vol.: Page: or Document No.: 96971340
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-08-305-024-1002
Common Address: 336 N AUSTIN BLVD, OAK PARK, ILLINOIS 60302

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: LISA O'NEILL

Address: 85 W. ALGONQUIN ROAD, SUITE 400, ARLINGTON HEIGHTS, ILLINOIS 60005

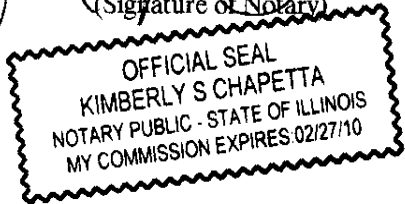
Telephone No.: (847) 758-4800

State of Illinois

County of Cook

This Instrument was acknowledged before me on 10/23/06 by LISA O'NEILL as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)



Notary Public

My commission expires on

Prepared by & Return to: LISA O'NEILL
85 W. ALGONQUIN ROAD, SUITE 400
ARLINGTON HEIGHTS, ILLINOIS 60005

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Legal Description:

UNIT 336-2 IN VICTORIA MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF LOTS 1 AND 2 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART OF EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LYING BETWEEN THE SOUTH LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND THE NORTH LINE OF DUMMY RAILROAD RIGHT OF WAY, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24494382, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office