UNOFFICIAL COPY

**POWER OF ATTORNEY** Made This 20th Day of October, 2006

10 oben 1900 00MFANY 1 0180 11 01.8040

Doc#: 0631835116 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Property Address: Date: 11/14/2006 02:39 PM Pg: 1 of 2 2050 Lavigne Lane

	Northbrook, IL 60062
I, Ashy Kordvani of	
Northbrook, IL hereby	
Appoint Nori Kordvani of	
Northbrook IL,	
the following powers, but subject to any lin	n any way I could act in person) with respect to nitations on or in addition to the specified
powers inserted in paragraph 3 below.	
(a) Real Estate Transaction	
(b) Borrowing Transactions	
(c) All other property powers & transactions	ction.
For 2050 Lavigne Lane Northbrook, IL 6	i0062.
<ol> <li>This Power of αίστηεν shall becom</li> <li>This Power of Attorney shall termin</li> </ol>	
	tents of the form and understand the full import
of this grant of powers to my agent.	
0/	Ash Ruel
7	
The waders is and with see contifice that	4
The undersigned witness certifies that Is known to me to be the same person who	se name is culiscribed as principal to the
forgoing power of attorney, appeared befor	re me and the notary public and acknowledged
	e free and voluntary act of the principal, for the
	eve him/her to be of sound mind and memory.
,	
Dated: 10-20-06	BRICO / Agrica?
	Witness J
STATE OF ILLINOIS COUNTY OF COOK	
The undersigned, a notary public in and for	the above County and State, certifies
to the foregoing Power Of Attorney, appear	be the same person whose name is subscribed
	er their free and voluntary act, for the uses and
purposes therein set forth.	
20th D-11	OFFICIAL SEAL
Dated This 20th day of October	2006 CINDY J. WILKANS

Lindy Hilkons

Notary Public

Frepared by and proud bi.

Nori Kordvani
2050 Lovi-2050 Lavigne. Poithbrook IL 60062.

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-5-2009

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## **UNOFFICIAL COPY**

PRÖPERTY LEGAL DESCRIPTION:

LOT 5 IN LA VIGNES ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 9.32 CHAINS OF THE NORTH 708.1 FEET OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

04-17-300-014

Property of Cook County Clark's Office