

UNOFFICIAL COPY



Doc#: 0631941067 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 11:54 AM Pg: 1 of 3

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Prepared by:
SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5253

State of Illinois *2070790 tmn* ID: 1002 Loan #: 2000112379
County of Cook MERCURY TITLE COMPANY, L.L.C. Index: Job#: 168_2409

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

M.G.R. TITLE

Original Mortgagor: GLORIA PICHARDO
Property Address: 2409 WEST FLOURNOY ST #B, CHICAGO, IL 60612
Doc. / Inst. No: 0502402359
PIN: 16-13-407-057-1014
Legal: See Exhibit A

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. has caused these presents to be executed in its corporate name by its authorized officers this 21st day of March 2006 A.D.

Mortgage Electronic Registration Systems, Inc.

[Signature]
CHERYL SWINSINSKI, ASSISTANT VICE PRESIDENT

Mail TO: Hal Lipshutz
867 W. Buckingham
Chi. IL 60657



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MIN Number: 100194450001312736
MERS Phone: 1-888-679-6377

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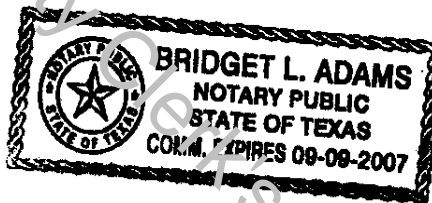
STATE OF TEXAS
COUNTY OF HARRIS

On this the 21st day of March 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

[Handwritten Signature]



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PARCEL 1:

UNIT TOWNHOME 2409 B IN LEXINGTON COMMON CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN SPAFFORD AND FOX'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 15, 1998 AS DOCUMENT 08139798 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 2409 B, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 08139798

Property of Cook County Clerk's Office