



Doc#: 0631942186 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 01:58 PM Pg: 1 of 2

RECORDING REQUESTED

BY:

Peelle Management Corp.
Norm Harrison

AND WHEN RECORDED

MAIL TO:

Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 0-3772197

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUADALUPE CASTILLO, JESUS CASTILLO

Original Mortgagee(S): MERS as Nominee for USB HOME LENDING A DIV OF UNIVERSAL SAVI

Original Instrument No: 0409235232 Date of Note: 03/25/2004 Original Recording Date: 04/01/2004

Property Address: 3240 S Carpenter St Chicago Chicago, IL 60608

Legal Description: LOT 7 IN E AND L.H. HARTLAND'S SUBDIVISION OF LOT 2 IN THE COUNTY CLERK'S DIVISION OF BLOCK 5 IN ASSESSOR'S DIVISION OF THE NW1/4 AND THE WL/2 OF THE NE1/4 OF SECTION 32, T39N, R414, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 17-32-217-058-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/14/2006.

Mortgage Electronic Registration
Systems, Inc.

== Kenneth E Palmer ==

By: Kenneth E Palmer Jr.

Title: Vice President

State of CA }
City/County of Santa Clara }

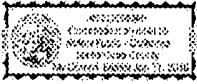
This instrument was acknowledged before me on 11/14/2006 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

== Kim A Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

UNOFFICIAL COPY



01/11/2010
Resides in: Santa Clara

Property of Cook County Clerk's Office

COPY

COPY

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