

UNOFFICIAL COPY



Doc#: 0631946004 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2008 08:55 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

2

RECORD FIRST

FOR VALUE RECEIVED, the undersigned assignor U.S. Bank, National Association, fka First Bank National Association as Trustee under that certain Pooling and Servicing Agreement dated April 1, 1996 for FHA Title I Loan Asset-Backed Certificates, Series 1996-2, having an address of 180 East Fifth St. St Paul, MN 551012, does hereby grant, bargain, sell, assign, transfer and convey to the following (Assignee) RESCOMM HOLDINGS NO. 2, LLC, having an address of 6701 Carmel Road, Suite 110, Charlotte, NC 28226.

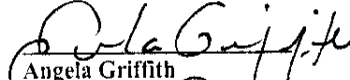
ALL of Assignor's right, title and interest in and to that certain Mortgage, Note and any and all judgments related to the Note and Mortgage described below, which Mortgage encumbers the property more particularly described therein, together with (and solely to the extent such Mortgage secures) the indebtedness evidenced by any promissory note or evidence of indebtedness which has been assigned and transferred to Assignee. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor express or implied.


| | |
|---------------------|---|
| Place of Recording: | COOK COUNTY, ILLINOIS |
| Borrowers Name: | HENRY JACKSON AND TEXANNER JACKSON |
| Original Lender: | ALARD HOME IMPROVEMENTS |
| Mortgage Date: | JANUARY 3, 1996 |
| Recording Date: | JANUARY 3, 1996 |
| Volume/Page: | |
| Instrument No.: | 96-306511 |
| Property Address: | 1639 E. 83 RD PLACE, CHICAGO, ILLINOIS 60617 |
| Parcel ID: | 26-36-302-018 |

Legal Description: Lot 7 in Block 2 in South Lawn Highlands, Being H. C. Myer's Subdivision of the Northwest Quarter of the Southwest Quarter of Section 36, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. PIN # 20-36-302-018.

U.S. Bank, National Association, fka First Bank National Association as Trustee under that certain Pooling and Servicing Agreement dated April 1, 1996 for FHA Title I Loan Asset-Backed Certificates, Series 1996-2, by Wilshire Credit Corporation, its Attorney-in-Fact.

WITNESSES


Angela Griffith


Jamie Brower

BY: 
NAME: Charlene Busselaar, Title Services Team Lead

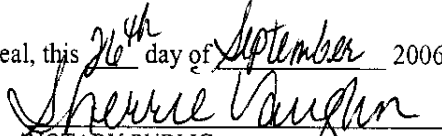
S/L
S/V
P/S
S/N
M.Y.
H.V.

UNOFFICIAL COPY

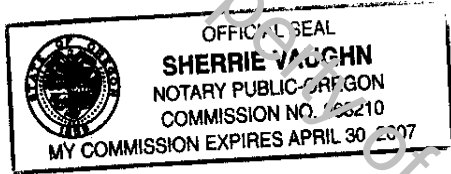
STATE OF OREGON
COUNTY OF WASHINGTON

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared, **Charlene Busselaar as Title Services Team Lead for Wilshire Credit Corporation** she is duly sworn by and personally known to the undersigned to be the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that (s)he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this 26th day of September 2006.



NOTARY PUBLIC



PREPARED BY:
ANNIKA RIVERA
RESCOMM HOLDINGS NO. 2, LLC
PO BOX 471827
CHARLOTTE, NC 28247-1827

RETURN TO:
COLLATERAL CONTROL AGENT
PO BOX 471827
CHARLOTTE, NC 28247-1827



Acct # 30605850
Jackson, Henry
Prior-292562

Proprietary of Cook County Clerk's Office