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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Doc#: 0631947141 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2006 11:12 AM Pg: 1 of 2

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FOR THE PROTECTION C. THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF VITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 South Fifth Avenue, Maywood, Illinois, 60153 of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the ____Mortgage & Assign Rents nereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do______liereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Maywood Proviso State Bank, as Trustee under Trust Agreement dated April 15, 1985 and known as Trus. Number 6584**
neirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever______ Moregage & Assign of Rents bearing may have acquired in, through or by a certain_____ ____, and recorded in the Recorder's Office of date the 29 day of April 1991 of records, on page _____, as County, in the State of Illinois, in book ____ 91196777 & 91196778 , to the premises therein described as follows, situated in the county document No. of Cook _, State of Illinois, to wit: Lots 35,36 and 37 in BLock 62 in Maywood Subdivision of the South 1/2 of the Southwest 1/4 of Section 2, the West 1/2 of Section 11 and the Northwest 1/4 of Section 14, all in township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Il. Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number (s): _____15-11-148-020-0000 and _15-11-148-021-0000 ____ Address(es) of premises: 120 S. 5th Ave. Maywood, 11. 60153 24 ____day of __August, 2006 Witness our hands and seal _____, this _____ First Suburban National Bank (SEAL) Pat Guisinger, Retail Loan Officer This instrument was prepared by First Suburhan National Bank, 150 S. 5th Ave, Maywood, il. 60153

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UNOFFICIAL COPY
RELEASE DEED by Corporation TO TO ADDRESS OF PROPERTY: 120 S. 5th Avenue Maywood, 11 60153 MAIL TO:
CIVEN under my hand and my seal this 24 day of August 2006 "OPFICIAL SEAL" Kathleen R. Sims Notary Public, State of Ultimos My Commission Exp. 04/21/2008 Commission Exp. 04/21/2008
they signed and delivered the 52.d instrument and caused the corporate seal of said corporation, as their free and voluntary given by the Board of Directors Of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.
a National banking corporation, and bersonally known to me to be the sam me to be the comporation, and personally known to me to be the sam persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Retail Loan Office President and severally schooledged that as such Retail Loan Office President and severally secretary.
I, Kathleen Sims A notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pat Guisinger personals hown to me to be the Retail Loan Officer of FIRST SUBURBAN NATIONAL BANK
STATE OF COOK SS. STATE OF COOK