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Doc#: 0631948042 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 10:58 AM Pg: 1 of 3

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.

Loan No. 1766265770

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARLOS H. RODRIGUEZ AND PAULETTE RODRIGUEZ, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 16, 2004, and recorded on December 29, 2004, in Volume/Book Page Document 0436447012 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

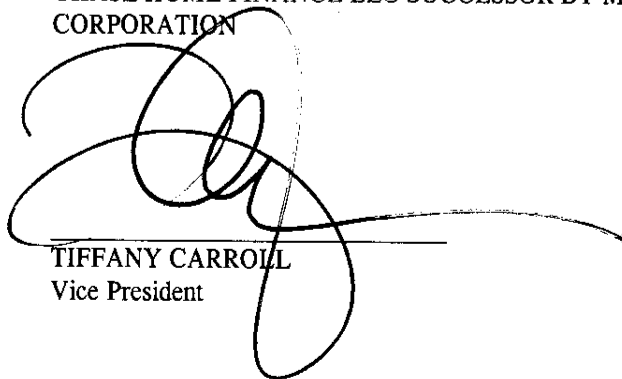
TAX PIN #: 17091260181074
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 600 N KINGSBURY ST #1203, CHICAGO, IL, 60610-0000

Witness my hand and seal September 29, 2006.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION


TIFFANY CARROIL
Vice President




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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 29, 2006


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KATHRYN COX
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766285370
County of: COOK
Investor No: 532
Investor Category:
Investor Loan No: 936177640

Property of Cook County Clerk's Office

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ORDER NO.: 1301 - 004347500
 ESCROW NO.: 1301 - 004347500

1

~~STREET ADDRESS: 600 N. KINGSBURY ST UNIT 1203~~
~~CITY: CHICAGO~~ ~~ZIP CODE: 60610~~ COUNTY: COOK
~~TAX NUMBER: 17-09-126-999-1110~~

~~STREET ADDRESS: 600 NORTH KINGSBURY, UNIT 1203~~
~~CITY: CHICAGO~~ ~~ZIP CODE:~~ COUNTY: COOK
~~TAX NUMBER: 17-09-126-999-1126~~

STREET ADDRESS: 600 NORTH KINGSBURY, UNIT 1203
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-09-126-014-1076

STREET ADDRESS: 600 NORTH KINGSBURY, UNIT 1203
 CITY: CHICAGO ZIP CODE: COUNTY: COOK
 TAX NUMBER: 17-09-126-014-1146

LEGAL DESCRIPTION:**PARCEL 1:**

UNIT 1203 AND PARKING SPACE UNIT P-205, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE PARK PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020921139, AND AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0020921138 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.