UNOFFICIAL COPY

LOAN NO.: 0010277648 PIF DATE: 10/02/2006

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Doc#: 0631949143 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2006 07:51 AM Pg: 1 of 2

Record & Return to:

Household Mortgage Services

577 Lamont Road

P.O. Box 1247

Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS

That MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor.

NOEL LOPEZ

Name of Mortgagee:

ACCREDITED HOME LENDLRS, INC.

The mortgage is recorded with the ke gister of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0509011329, Instrument # NA, Volume NA, Page NA, Mortgage Date 03/08/2005, Recorded Date 03/31/2005

Address of Property:

111717 S MEADOWL ANE DR

MERRIONETTE PARK, 11 50803

Legal Description of Property: SEE ATTACHED

Tax ID No.: 2424313012 Dated: October 16, 2006

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC.

Latonya Kelly, Vice President

State of Illinois County of Dupage MIN#: 100176165021671162 PH#: 1-888-679-6377

On October 16, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In wigness whereof, I have hereunto set my hand and affixed my notarial seal this October 16, 2006.

Notary Public/Commission Expires:

"OFFICIAL SEAL"
ANTONIO V. GAVINA
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 02/23/2008

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UNOFFICIAL COPY LAWYERS TITLE INSURANCE CORPORATION

LEGAL DESCRIPTION

FILE NO. 200500207 POLICY NO. G47-3023610

LOT 131 IN MAHONEY ESTATES, A SUBDIVISION OF THE NORTH ¾ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THERERFROM THE RIGHT OF WAY OF THE CHICAGO AND SOUTHERN RAILROAD) IN COOK COUNTY, ILLINOIS.

