

UNOFFICIAL COPY



LOAN NO.: 41012500106220
PIF DATE:
ILLINOIS
RELEASE DEED
Prepared by Roberta Gafford

Doc#: 0631949157 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2006 07:51 AM Pg: 1 of 2

Record & Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name of Mortgagor:

MARVIN L JONES

VELMA A JONES

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0311539098, Instrument # 0311539098, Volume NA, Page NA, Mortgage Date 04/23/2003, Recorded Date 04/25/2003

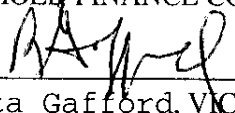
Address of Property: 2019 ARTHUR AVE
BERKLEY, IL 60163

Legal Description of Property: SEE ATTACHED

Tax ID No.: 15-18-104-005

Dated: October 24, 2006

HOUSEHOLD FINANCE CORPORATION III

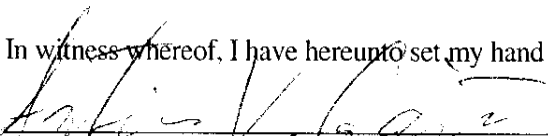


Roberta Gafford, VICE PRESIDENT

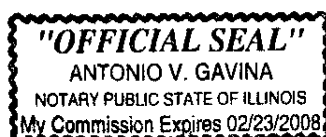
State of Illinois
County of Dupage

On October 24, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Roberta Gafford personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this October 24, 2006.



Notary Public/Commission Expires:



UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 22 IN BLOCK 2 IN BERKELEY LAWN, BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 15-18-104-005

Property of Cook County Clerk's Office

