UNOFFICIAL COP

LOAN NO.: 0011219516 PIF DATE: 10/04/2006

ILLINOIS

RELEASE DEED

Prepared by: Latonya Kelly

Doc#: 0631949114 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2006 07:51 AM Pg: 1 of 2

Record & Return to: Household Mortgage Services 577 Lamont Road P.O. Box 1247 Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released: Name or Mortgagor:

BRENDA GALLOWAY

Name of Mortgagee:

MILA INC DBA MORTGAGE INVESTMENT LENDING ASSOCIATES INC

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,

Document No. 0516004128, Instrument # NA, Volume NA, Page NA, Mortgage Date 05/27/2005, Recorded Date 06/09/2005

Address of Property:

8541 LOTUS AVE UNIT 817

SKOKIE, IL 60077

Legal Description of Property: SEE ATTACHED

Tax ID No.: 1021190991035 Dated: October 23, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Latonya Kelly, Wice President

MIN#: 100175200002350288

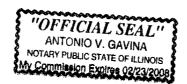
PH#: 1-888-679-6377

State of Illinois County of Dupage

On October 23, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared, Latonya Kelly personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In withess whereof, I have hereunto set my hand and affixed my notarial seal this October 23, 2006.

Notary Public/Commission Expires:



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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) SCHEDULE A1

File No.: 1412-1071572-RTC42818

LEGAL DESCRIPTION:

UNIT NO. 817 AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN THE SUBDIVISION OF LOTS 1, 5 AND 6 IN OWNER'S SUBDIVISION OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE NORTHEAST ERLY LINE OF SAID LOT WITH A LINE 213 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT (AS MEASURED ALONG THE WEST LINE THEREOF); THENCE SOUTHEASTERLY AI ONG SAID NORTHEASTERLY LINE TO A POINT ON THE NORTH LINE OF LOT 1. IN SKOKIE MANOR HIG! ALANDS, BEING A RESUBDIVISION OF PART OF LOT 1 IN THE SUBDIVISION OF SAID LOT 1 IN SKOKIE MANOR HIGHLANDS AND ALONG THE SAID NORTH LINE EXTENDED WEST TO THE SOUTHWESTERLY LINE OF HAMILTON DRIVE (NO LOTUS AVENUE) AS SHOWN ON THE PLAT OF SAID SKOKIE MANOR HIGHLANDS; THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE

A POINT ON A LINE DRAWN PARALLE', WITH THE NORTH LINE OF LOT 1 IN THE SUBDIVISION OF LOTS 1. SAND 6 AFORESAID. THROUGH A POINT ON THE WEST LINE OF SAID LOT 421.10 FEET NORTH OF THE SOUTHWEST CORNER THEREOF THENCE WEST ALONG SAID PARALLEL LINE TO A POINT 288 FEET EAST OF THE WEST LINE OF SAID LOT (S MEASURED ALONG SAID PARALLEL LINE); THENCE NORTH PARALLEL WITH THE WEST LINE 63 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE 127 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1 AND 1.676 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT, 129.96 FEET; THENCE WEST PARALLEL VITTE THE NORTH LINE OF SAID LOT, 11 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID OT TO A POINT ON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT THROUGH THE PLACE OF BEGINNING; THENCE EAST TO THE PLACE OF BEGINNING. EXCEPT THEREFROM THAT PART DEDICATED FOR LOTUS AVENUE (FORMERLY HAMILTON DRIVE) AS PER DOCUMENT 184763241 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO 29213 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS,AS DOCUMENT 19574555; TOGETHER WITH AN UNDIVIDED 2.15% IN SAID DEVELOPMENT PARCEL (EXCEPT FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY. MORE COMMONLY KNOWN AS 8541 LOTUS AVENUE, UNIT #817,

PERMANENT INDEX NO.:

10-21-19-099-1035