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WARRANTY DEED
TENANTS BY THE ENTIRETY

MAIL TO:

William Haly

36 Main Street, Ste 107 Park Ridge, IL 60068 333442ZTD

Doc#: 0631949221 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2006 09:01 AM Pg: 1 of 3

SEND SUBSEQUENT TAX BILLS TO:

Kiran Puppala and Shilpa Puppala 260 W. Fairview Way Palatine, IL 60067

GRANTOR(S), Palatine Commons, L.L.C., an Illinois Limited Liability Company, organized and existing by virgue of the laws of the State of Illinois, of the Village of Palatine, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in pand paid, CONVEY(S) and WARRANT(S) to GRANTEES

Kiran Puppala and Shilpa Puppala . Husband and Wife 1811 N. Rockwell St., Unit-M Chicago, IL 60647

as TENANTS BY THE ENTIRETY and not as JOINT TENANTS, and not as TENANTS IN COMMON, the following described real estate to wit:

See Legal Description Attached.

ADDRESS OF PROPERTY: 260 W. Fairview Way; Palatine, IL 60067

P. I. N.:

02-15-209-066-0000

SUBJECT TO: General real estate taxes for 2006 and subsequent years, Covenants, conditions and restrictions of record.

Situated in Cook County, Illinois hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises as TENANTS BY THE ENTIRETY and not as JOINT TENANTS, and not as TENANTS IN COMMON.

Dated this /4th day of OCTOBER, 2006.

PALATINE COMMONS, LL.C.

By: InterCapital Commons, Inc., its Manager

Name: Edward I. Biskind

Title: President

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STATE OF ILLINOIS)) ss		
COOK COUNTY)		
CERTIFY THAT Edward I. of Palatine Commons, L.L. subscribed to the foregoing day in person and acknowle free and voluntary act for waiver of the light of homes	Biskind, the C., personal instrument, edged that he the uses antead.	and for said County and State aforesaid the President of InterCapital Commons, In ally known to me to be the same person, as having executed the same, appeared the signed, sealed and delivered the said in the delivered that it is a purposes therein set forth, including the said Seal this May of October	whose name is before me this instrument as his the release and
"OFFICIAL SEAL" JAMES K. LENNON Notary Public, State of Illin My Commission Expires 08/		Notary Public	non
This instrument was prepared by: James K. Lennon, 345 N. Quentin Rd., Suite 201, Palatine, IL 60067			
COOK COUNTY CO RE	AL ESTATE		ന REAL ESTATE
000000 000000 000000 0000000 000000000	00247,75 P 103046	0.T. 31.06	TRANSFER TAX 00495.50
REVENUE STAMP	P 103040	DEPARTMENT OF REVENUE	FP 103043
AFFIX TRANSFER STAM Or This transaction is exempt u Transfer Tax Law.	ınder provis	tions of Paragraph, Section, Rea	al Estate
		Buyer, Seller or Represe	ntative

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EXHIBIT "A" LEGAL DESCRIPTION

THAT PART OF LOTS 4-5 AND 4-7 IN PALATINE COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 2004, AS DOCUMENT NO. 0411219128 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 2.2. 2006, AS DOCUMENT NO. 0608155041, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT FOINT IN THE SOUTHERLY LINE OF LOT 4-5 THAT IS 99.20 FEET EASTERLY OF THE COUTHWEST CORNER OF LOT 4-1, SAID POINT BEING THE SOUTHERLY EXTENSION OF THE CENTERLINE OF A PARTY WALL; THENCE NORTH 28°-33′-38″ WEST 41.00 FEET ALONG THE CENTERLINE OF A PARTY WALL AND ITS SOUTHERLY EXTENSION; THENCE SOUTH 61°-26′-22″ WEST A DISTANCE OF 2.83 FEET, ALONG THE CENTERLINE OF A PARTY WALL; THENCE NORTH 28°-33′-38″ WEST A DISTANCE OF 59.00 FEET, ALONG THE CENTERLINE OF A PARTY WALL AND ITS NORTHERLY EXTENSION; THENCE NORTH 61°-26′-22″ EAST ALONG THE NORTHERLY LINE OF SAID LOTS, A DISTANCE OF 30.47 FEET, TO THE NORTHEASTERLY CORNER OF SAID LOT 4-7, THENCE SOUTH 28°-33′-38″ EAST ALONG THE FASTERLY LINE OF SAID LOT 4-7 A DISTANCE OF 100.00 FEET TO THE SOUTHEAST CORNER OF LOT 4-7; THENCE SOUTH 61°-26′-22″ WEST, A DISTANCE OF 27 33 FEET TO THE TO THE POINT OF BEGINNING.