

# UNOFFICIAL COPY



Document Prepared by:  
Janet Peoples  
When recorded return to :  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-  
9884  
(800) 933-2890  
Lien Release Department

Doc#: 0631949411 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2006 12:47 PM Pg: 1 of 2

State Of IL  
County Of COOK  
NETBANK #: 4000121652  
Investor Loan# :  
PIN/Tax ID # : 03-08-201-038-1056  
MIN # : 100014440001216522  
VRU Tel. # : 1-888-679-6377  
Property Address:  
1017 BRENTWOOD CIRCLE  
BUFFALO GROVE IL 60089

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **YVONNE E IDEC**

Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount : **\$90,000.00**

Date of Mortgage : **07/30/2004**

Date recorded : **08/05/2004** Book: Page: Document # : **0421826218 and**

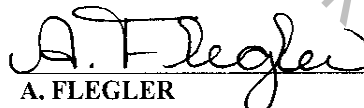
Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/25/2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**K. FREEMAN**  
ASSISTANT VICE PRESIDENT

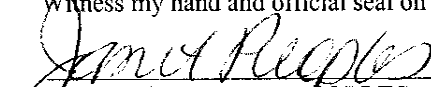


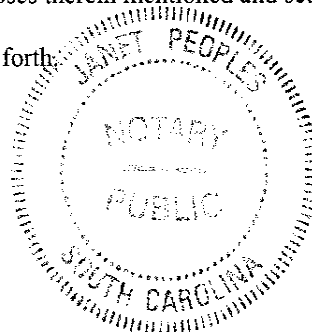
**A. FLEGLER**  
ASSISTANT VICE PRESIDENT

## STATE OF SC COUNTY OF RICHLAND

On this date **10/25/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **K. FREEMAN** and **A. FLEGLER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **JANET PEOPLES**  
My Commission Expires: **11/05/2011**



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Stewart Title Guaranty Company

## COMMITMENT

### SCHEDULE A

Case No. 20041268

#### EXHIBIT A

Unit 5-4 in Covington Manor Condominium as delineated on a survey of the following described real estate: Part of the East ½ of the Northeast ¼ of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 27412916, and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

#### FOR INFORMATIONAL PURPOSES:

Address: 1017 Brentwood Circle, Buffalo Grove, IL  
PIN: 03-08-201-038-1056

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)