

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **1044415523**
PIN No. **17-17-410-007**

Doc#: **0631950073** Fee: **\$28.50**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **11/15/2006 07:50 AM** Pg: **1 of 3**



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: **1105 W VERNON PARK PL UN, CHICAGO, IL 60607**

Recorded in Volume _____ at Page _____,

Instrument No. **0435735130**, Parcel ID No. **17-17-410-007**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **ERIN T. HACK, UNMARRIED**

J=NC8040105RE.114389
(RIL1)

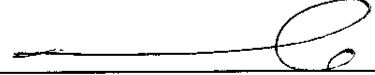
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Loan No. 1044415523

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 13, 2006

*FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK*



**MARY ENOS
VICE PRESIDENT**



**M.L. MARCUM
SECRETARY**

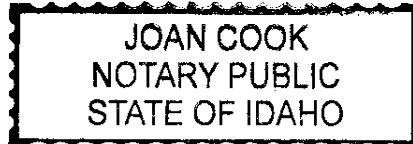
STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this OCTOBER 13, 2006 before me, the undersigned, a Notary Public in said State, personally appeared MARY ENOS and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA 150 ALLEGHENY CENTER, PITTSBURGH, PA 15222 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



**JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC**



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LEGAL DESCRIPTION

PARCEL 1: UNIT B IN THE 1105 WEST VERNON PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
SUB-LOT 8 IN THE SUBDIVISION OF LOT 2 IN MACALESTER'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0325903078, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0325903078

NOTE FOR INFORMATION:

CKA: 1105 W. VERNON PARK PL. #B, CHICAGO, IL 60607
PIN# 17-17-410-007 (UNDERLYING)

Property of Cook County Clerk's Office